

**POLITICAL COMMITTEE**  
**CITY/TOWN OF TEMPE**  
**CAMPAIGN FINANCE REPORT**  
**2004 March/May Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

FEB 2 2004

**CITY CLERK**

1. Elect Hugh Hallman  
Full Name of Committee
- 2011 N. Campo Alegre Road  
Address
- Tempe, AZ 85281 Maricopa 480-424-3900  
City ZIP Code County Phone
2. Hugh L. Hallman, Mayor  
Sponsoring Organization or Candidate and office
- Hugh L. Hallman, Mayor  
Name of Candidate and Office Sought (If applicable)
- electhugh@pobox.com  
E-Mail Address Fax #

3A. ID#

04-01

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

☒ January 31 Report - For Period of Oct. 1, 2002 - Dec. 31, 2003..... January 1, 2004 and February 2, 2004

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1,407.09
5b Cash on Hand at the Beginning of this Reporting Period	1,407.09	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	60,091.53	60,091.53
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	61,498.62	61,498.62
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	20,588.99	20,588.99
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	40,909.63	40,909.63

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

# **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Elect Hugh Hallman  
 3. Report covering period from 10/01/02 Thru 12/31/03

2. ID#

04-01

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	54,622.00	54,622.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	.00	.00
(c) Political Committees (Total from Schedule B)	.00	.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	54,622.00	54,622.00
(e) Refund of contributions (Total from Schedule F-2)	1,000.00	1,000.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	53,622.00	53,622.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	5,386.97	5,386.97
(b) All other loans (Total from Schedule C-1)	.00	.00
(c) Total Loans [add 5(a) and 5(b)]	5,386.97	5,386.97
6. In-kind contributions (Total from Schedule E)	1,082.56	1,082.56
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	.00	.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	60,091.53	60,091.53
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>	.00	.00
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	.00	.00
<b>DISBURSEMENTS</b>	.00	.00
9. Expenditures for operating expenses (Total from Schedule D)	19,506.43	19,506.43
10. Independent Expenditures (Total from Schedule D-1)	.00	.00
11. Value of In-kind expenditures (Total from Schedule E)	1,082.56	1,082.56
12. Loans made by reporting committee (Total from Schedule D-2)	.00	.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	.00	.00
(b) Repayment of all other loans (Total from Schedule D-5)	.00	.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	.00	.00
14. Transfers to other political committees (Total from Schedule D-6)	.00	.00
15. Any other disbursement (Total from Schedule D-7)	.00	.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	20,588.99	20,588.99
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	.00	.00
18. Total disbursements [subtract line 17 from line 16]	20,588.99	20,588.99
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	.00	.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**Todd W. Skinner**

Type or Print Name of Treasurer

2/2/04

Signature of Treasurer or Candidate or Designating Individual

Date

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>ADAIR</b>		FIRST: <b>CARL</b>	4/25/03	25.00	25.00
	STREET ADDRESS: <b>610 E COLGATE DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85283-1966</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
b	LAST: <b>ANDERSON</b>		FIRST: <b>JANET</b>	5/10/03	25.00	25.00
	STREET ADDRESS: <b>413 W LA JOLLA</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282-4807</b>			
	OCCUPATION: <b>TEACHER</b>	EMPLOYER: <b>MARICOPA COUNTY COL</b>				
c	LAST: <b>ARKULES</b>		FIRST: <b>DAVID</b>	6/12/03	250.00	250.00
	STREET ADDRESS: <b>902 S ASH AVE</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281</b>			
	OCCUPATION: <b>OWNER</b>	EMPLOYER: <b>CASEY MOORE'S</b>				
d	LAST: <b>ARREDONDO</b>		FIRST: <b>KAREN</b>	12/22/03	350.00	350.00
	STREET ADDRESS: <b>1212 E CONCORDA DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282-2511</b>			
	OCCUPATION: <b>INSURANCE BROKER/AGENT</b>	EMPLOYER: <b>ARREDONDO &amp; ARREDO</b>				
e	LAST: <b>ASH</b>		FIRST: <b>FRED</b>	5/5/03	350.00	350.00
	STREET ADDRESS: <b>1510 E JASMINE ST</b>					
	CITY: <b>MESA</b>	STATE: <b>AZ</b>	ZIP: <b>85203-2709</b>			
	OCCUPATION: <b>REAL ESTATE INVESTM.</b>	EMPLOYER: <b>FRED J ASH &amp; SONS</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

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CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	ASH	CECIL				
	STREET ADDRESS:					
	1733 E GABLE AVE					
b	CITY:	STATE:	ZIP:			
	MESA	AZ	85204			
	OCCUPATION:	EMPLOYER:				
	ATTORNEY	SELF EMPLOYED		4/29/03	350.00	350.00
c	LAST:	FIRST:				
	ASH	EDWIN				
	STREET ADDRESS:					
	5610 LEMONMINT LANE					
d	CITY:	STATE:	ZIP:			
	PRESCOTT	AZ	86305			
	OCCUPATION:	EMPLOYER:				
	RETIRED			5/2/03	350.00	350.00
e	LAST:	FIRST:				
	ASH	LADONNA				
	STREET ADDRESS:					
	5610 LEMONMINT LANE					
f	CITY:	STATE:	ZIP:			
	PRESCOTT	AZ	86305			
	OCCUPATION:	EMPLOYER:				
	HOMEMAKER			5/2/03	350.00	350.00
g	LAST:	FIRST:				
	ASH	LINDA				
	STREET ADDRESS:					
	1733 E GABLE AVE					
h	CITY:	STATE:	ZIP:			
	MESA	AZ	85204			
	OCCUPATION:	EMPLOYER:				
	HOMEMAKER			4/29/03	350.00	350.00
i	LAST:	FIRST:				
	ASH	TRESSA				
	STREET ADDRESS:					
	2156 E HACKAMORE					
j	CITY:	STATE:	ZIP:			
	MESA	AZ	85213			
	OCCUPATION:	EMPLOYER:				
	REAL ESTATE INVESTM.	SELF EMPLOYED		4/30/03	350.00	350.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>ATSUMI</b>		FIRST: <b>SALLY</b>		<b>12/3/03</b>	<b>5.00</b>	<b>5.00</b>
	STREET ADDRESS: <b>1872 E CONCORDA CIR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-2872</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>AUSTIN MD</b>		FIRST: <b>JAMES</b>		<b>6/12/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1747 E NORTHERN AVE, NO 123</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85020</b>				
	OCCUPATION: <b>SURGEON</b>		EMPLOYER: <b>CIGNA</b>				
c	LAST: <b>AXFORD</b>		FIRST: <b>GERI</b>		<b>9/24/03</b>	<b>20.00</b>	<b>20.00</b>
	STREET ADDRESS: <b>2354 E PEBBLE BEACH DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
d	LAST: <b>BAIN</b>		FIRST: <b>RANDY</b>		<b>5/18/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>5503 E CANNON DR</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85253</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>BROWN &amp; BAIN</b>				
e	LAST: <b>BAIRD</b>		FIRST: <b>PETER</b>		<b>6/16/03</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>7601 N CENTRAL AVE, NO. 35</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85020</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>LEWIS AND ROCA LLP</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

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1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	<b>BARNES</b>	<b>HON STAN</b>				
	STREET ADDRESS:					
	<b>ONE N. CENTRAL SUITE 1120</b>					
	CITY:	STATE:	ZIP:			
	<b>PHOENIX</b>	<b>AZ</b>	<b>85004</b>			
	OCCUPATION:	EMPLOYER:				
	<b>PRESIDENT</b>	<b>COPPER STATE CONSUL</b>		<b>5/16/03</b>	<b>350.00</b>	<b>350.00</b>
b	LAST:	FIRST:				
	<b>BARNO</b>	<b>DENNIS</b>				
	STREET ADDRESS:					
	<b>1913 E LIBRA DR</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85283-3217</b>			
	OCCUPATION:	EMPLOYER:				
	<b>ASSISTED LIVING</b>	<b>AZ ALFA</b>		<b>9/18/03</b>	<b>100.00</b>	<b>100.00</b>
c	LAST:	FIRST:				
	<b>BARRIGA</b>	<b>JOE</b>				
	STREET ADDRESS:					
	<b>1002 W 10TH PL</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85281</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>8/12/03</b>	<b>10.00</b>	<b>10.00</b>
d	LAST:	FIRST:				
	<b>BARRIGA</b>	<b>JOE</b>				
	STREET ADDRESS:					
	<b>1002 W 10TH PL</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85281</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>11/18/03</b>	<b>20.00</b>	<b>30.00</b>
e	LAST:	FIRST:				
	<b>BEAUCHAMP</b>	<b>KEITH</b>				
	STREET ADDRESS:					
	<b>7705 S MYRTLE AVE</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85284</b>			
	OCCUPATION:	EMPLOYER:				
	<b>LAWYER</b>	<b>LEWIS &amp; ROCA</b>		<b>9/7/03</b>	<b>200.00</b>	<b>200.00</b>

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				RESERVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>BELANGER</b>		FIRST: <b>JAMES</b>		6/27/03	125.00	125.00
	STREET ADDRESS: <b>4107 E SAN MIGUEL AVE</b>						
	CITY: <b>PHOENIX</b>		STATE: <b>AZ</b> ZIP: <b>85018-1139</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>LEWIS &amp; ROCA LLP</b>				
b	LAST: <b>BERGER</b>		FIRST: <b>CHRISTINA</b>		5/10/31	300.00	300.00
	STREET ADDRESS: <b>9315 S RITA LN</b>						
	CITY: <b>TEMPE</b>		STATE: <b>AZ</b> ZIP: <b>85284</b>				
	OCCUPATION: <b>PRESIDENT</b>		EMPLOYER: <b>BERGER BILLING INC/SU</b>				
c	LAST: <b>BERGER</b>		FIRST: <b>TIM</b>		5/31/03	100.00	100.00
	STREET ADDRESS: <b>9315 S RITA LN</b>						
	CITY: <b>TEMPE</b>		STATE: <b>AZ</b> ZIP: <b>85284</b>				
	OCCUPATION: <b>PRESIDENT</b>		EMPLOYER: <b>S2 LOGIC</b>				
d	LAST: <b>BICHEKAS</b>		FIRST: <b>VAL</b>		5/27/03	125.00	125.00
	STREET ADDRESS: <b>3681 N CORBETT WASH CT</b>						
	CITY: <b>TUCSON</b>		STATE: <b>AZ</b> ZIP: <b>85745</b>				
	OCCUPATION: <b>SECURITY</b>		EMPLOYER: <b>CONTEMPORARY SERVIC</b>				
e	LAST: <b>BIDDLE</b>		FIRST: <b>EVELYN</b>		5/31/03	50.00	50.00
	STREET ADDRESS: <b>3122 S KACHINA DR</b>						
	CITY: <b>TEMPE</b>		STATE: <b>AZ</b> ZIP: <b>85282-2831</b>				
	OCCUPATION: <b>ARTIST</b>		EMPLOYER: <b>RETIRED</b>				

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1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	BISHOP	JULIE				
	STREET ADDRESS:					
	257 W EL FRED A RD					
b	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85284			
	OCCUPATION:	EMPLOYER:				
	HOMEMAKER			5/31/03	10.00	10.00
b	LAST:	FIRST:				
	BISHOP	JULIE				
	STREET ADDRESS:					
	257 W EL FRED A RD					
c	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85284			
	OCCUPATION:	EMPLOYER:				
	HOMEMAKER			12/7/03	10.00	20.00
c	LAST:	FIRST:				
	BITTINGER	DARLEEN				
	STREET ADDRESS:					
	225 E PAPAGO DR					
d	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281-1123			
	OCCUPATION:	EMPLOYER:				
	RETIRED			5/31/03	30.00	30.00
d	LAST:	FIRST:				
	BLANC	PAUL				
	STREET ADDRESS:					
	7 E BISHOP					
e	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282			
	OCCUPATION:	EMPLOYER:				
	OWNER	IMPRESSION MAKERS		10/8/03	350.00	350.00
e	LAST:	FIRST:				
	BLOMQUIST	LARRY				
	STREET ADDRESS:					
	2130 E LELAND CIRCLE					
e	CITY:	STATE:	ZIP:			
	MESA	AZ	85213			
	OCCUPATION:	EMPLOYER:				
	TECHNICAL PROJECT MANAGER	AMERICAN EXPRESS		4/28/03	20.00	20.00



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

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1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>BLOMQUIST</b>		FIRST: <b>LARRY</b>	11/30/03	20.00	40.00
	STREET ADDRESS: <b>2130 E LELAND CIRCLE</b>					
	CITY: <b>MESA</b>	STATE: <b>AZ</b>	ZIP: <b>85213</b>			
	OCCUPATION: <b>TECHNICAL PROJECT MANAGER</b>	EMPLOYER: <b>AMERICAN EXPRESS</b>				
b	LAST: <b>BOHLMAN</b>		FIRST: <b>MAC</b>	5/10/03	100.00	100.00
	STREET ADDRESS: <b>2006 N CAMPO ALEGRE RD</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281-1102</b>			
	OCCUPATION: <b>ATTORNEY</b>	EMPLOYER: <b>SELF EMPLOYED</b>				
c	LAST: <b>BOILINI</b>		FIRST: <b>ROBERT</b>	9/18/03	150.00	150.00
	STREET ADDRESS: <b>2944 N MANOR DR E</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85014-5512</b>			
	OCCUPATION: <b>CONSULTANT</b>	EMPLOYER: <b>KRB CONSULTING INC</b>				
d	LAST: <b>BOLTON</b>		FIRST: <b>MICHELLE</b>	7/2/03	20.00	20.00
	STREET ADDRESS: <b>1622 W KAIBAB DR</b>					
	CITY: <b>CHANDLER</b>	STATE: <b>AZ</b>	ZIP: <b>85248</b>			
	OCCUPATION: <b>STATE DIRECTOR</b>	EMPLOYER: <b>NFIB/ARIZONA</b>				
e	LAST: <b>BOYD</b>		FIRST: <b>GAIL</b>	5/31/03	100.00	100.00
	STREET ADDRESS: <b>2043 E LIBRA DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85283</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	<div>LAST: <b>BOYD</b></div> <div>FIRST: <b>GEORGE</b></div> <div>STREET ADDRESS: <b>1139 E FAIRMONT DR</b></div> <div> <div>CITY: <b>TEMPE</b></div> <div>STATE: <b>AZ</b> ZIP: <b>85282</b></div> </div> <div> <div>OCCUPATION: <b>RETIRED</b></div> <div>EMPLOYER:</div> </div>	10/7/03	50.00	50.00
b	<div>LAST: <b>BRADLEY</b></div> <div>FIRST: <b>DEBRA</b></div> <div>STREET ADDRESS: <b>711 E YALE DR</b></div> <div> <div>CITY: <b>TEMPE</b></div> <div>STATE: <b>AZ</b> ZIP: <b>85283</b></div> </div> <div> <div>OCCUPATION: <b>ACCOUNTANT</b></div> <div>EMPLOYER: <b>VOS HABITAT FOR HUMA</b></div> </div>	12/6/03	20.00	20.00
c	<div>LAST: <b>BRAGG</b></div> <div>FIRST: <b>TOM</b></div> <div>STREET ADDRESS: <b>5425 W ORCHID LN</b></div> <div> <div>CITY: <b>GLENDALE</b></div> <div>STATE: <b>AZ</b> ZIP: <b>85302</b></div> </div> <div> <div>OCCUPATION: <b>TAX ADVISOR</b></div> <div>EMPLOYER: <b>SELF EMPLOYED</b></div> </div>	6/26/03	100.00	100.00
d	<div>LAST: <b>BRAUN</b></div> <div>FIRST: <b>JAY</b></div> <div>STREET ADDRESS: <b>1290 S MAPLE AVE</b></div> <div> <div>CITY: <b>TEMPE</b></div> <div>STATE: <b>AZ</b> ZIP: <b>85281-8667</b></div> </div> <div> <div>OCCUPATION: <b>PROFESSOR</b></div> <div>EMPLOYER: <b>ARIZONA STATE UNIVER</b></div> </div>	6/1/03	100.00	100.00
e	<div>LAST: <b>BRIERLEY</b></div> <div>FIRST: <b>CANDEE</b></div> <div>STREET ADDRESS: <b>5728 E MONTEROSA ST</b></div> <div> <div>CITY: <b>PHOENIX</b></div> <div>STATE: <b>AZ</b> ZIP: <b>85018</b></div> </div> <div> <div>OCCUPATION: <b>HOMEMAKER</b></div> <div>EMPLOYER:</div> </div>	7/13/03	50.00	50.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	<b>BROCKELMAN</b>	<b>KENT</b>				
	STREET ADDRESS:					
	<b>8415 S TERRACE RD</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85284</b>			
	OCCUPATION:	EMPLOYER:				
	<b>ATTORNEY</b>	<b>BROCKELMAN &amp; FATICA</b>		<b>5/17/03</b>	<b>250.00</b>	<b>250.00</b>
b	LAST:	FIRST:				
	<b>BROOKING</b>	<b>THERESA</b>				
	STREET ADDRESS:					
	<b>8905 S HEATHER DR</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85284-3455</b>			
	OCCUPATION:	EMPLOYER:				
	<b>EX DIRECTOR</b>	<b>ASSIST FOR INDEPENDENCE</b>		<b>4/25/03</b>	<b>25.00</b>	<b>25.00</b>
c	LAST:	FIRST:				
	<b>BROWN</b>	<b>DOROTHY</b>				
	STREET ADDRESS:					
	<b>125 PAPAGO DR</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85281-1122</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>5/2/03</b>	<b>100.00</b>	<b>100.00</b>
d	LAST:	FIRST:				
	<b>BROWN</b>	<b>JIM</b>				
	STREET ADDRESS:					
	<b>1551 W KIOWA AVE</b>					
	CITY:	STATE:	ZIP:			
	<b>MESA</b>	<b>AZ</b>	<b>85202-6504</b>			
	OCCUPATION:	EMPLOYER:				
	<b>CPA</b>	<b>SELF EMPLOYED</b>		<b>6/24/03</b>	<b>100.00</b>	<b>100.00</b>
e	LAST:	FIRST:				
	<b>BROWN</b>	<b>MRS SUZANNE</b>				
	STREET ADDRESS:					
	<b>765 MARKET ST 25F</b>					
	CITY:	STATE:	ZIP:			
	<b>SAN FRANCISCO</b>	<b>CA</b>	<b>94103-2001</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>5/20/03</b>	<b>25.00</b>	<b>25.00</b>

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2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>BURNS</b>		FIRST: <b>ELLEN</b>		9/25/03	25.00	25.00
	STREET ADDRESS: <b>2625 E SOUTHERN AVE C-10</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-7614</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>BUSECK</b>		FIRST: <b>ALICE</b>		5/5/03	100.00	100.00
	STREET ADDRESS: <b>622 E BISHOP DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-2325</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
c	LAST: <b>BUTLER</b>		FIRST: <b>BILL</b>		5/10/03	300.00	300.00
	STREET ADDRESS: <b>1227 W 4TH ST</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-2413</b>				
	OCCUPATION: <b>RETIRED INVENTOR</b>		EMPLOYER:				
d	LAST: <b>BUTTERWORTH</b>		FIRST: <b>JUDI</b>		6/3/03	100.00	100.00
	STREET ADDRESS: <b>3424 E GOLDEN VISTA LN</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85028</b>				
	OCCUPATION: <b>REAL ESTATE SALES</b>		EMPLOYER: <b>CB RICHARD ELLIS</b>				
e	LAST: <b>CADDY</b>		FIRST: <b>ALFRED DEON</b>		5/4/03	100.00	100.00
	STREET ADDRESS: <b>1425 E INDIGO CIR</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85203</b>				
	OCCUPATION: <b>MORTGAGE LOANS</b>		EMPLOYER: <b>SELF EMPLOYED</b>				

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NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>CARNAHAN</b>		FIRST: <b>MICHAEL</b>	12/1/03	50.00	50.00
	STREET ADDRESS: <b>2620 S RIVER DR</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85282-2933</b>				
	OCCUPATION: <b>ATTORNEY</b>	EMPLOYER: <b>SELF EMPLOYED</b>				
b	LAST: <b>CHAPMAN</b>		FIRST: <b>BEATA</b>	10/3/03	350.00	350.00
	STREET ADDRESS: <b>717 SAN JUAN AVE</b>					
	CITY: <b>SANTA CRUZ</b>	STATE:      ZIP: <b>CA              95065-1342</b>				
	OCCUPATION: <b>EXECUTIVE DIRECTOR</b>	EMPLOYER: <b>7TH AVENUE CENTER</b>				
c	LAST: <b>CHENEY</b>		FIRST: <b>PEGGY</b>	7/19/03	100.00	100.00
	STREET ADDRESS: <b>7851 S COLLEGE AVE</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
d	LAST: <b>CHURCH</b>		FIRST: <b>ERIC</b>	4/24/03	350.00	350.00
	STREET ADDRESS: <b>5502 S LAKESHORE DR #3</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85283-2174</b>				
	OCCUPATION: <b>CPA</b>	EMPLOYER: <b>ANDERSON CHURCH &amp; C</b>				
e	LAST: <b>COATS</b>		FIRST: <b>WALLACE</b>	12/3/03	50.00	50.00
	STREET ADDRESS: <b>1155 E GENEVA DR</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85282-3939</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				

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1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
CONTRIBUTIONS				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	<div> <div>LAST: COHEN</div> <div>FIRST: MARVIN</div> </div> <div>STREET ADDRESS: 4250 N DRINKWATER BLVD 4TH FL</div> <div> <div>CITY: SCOTTSDALE</div> <div>STATE: AZ ZIP: 85251</div> </div> <div> <div>OCCUPATION: ATTORNEY</div> <div>EMPLOYER: SACKS TIERNEY PA</div> </div>	11/14/03	50.00	50.00
b	<div> <div>LAST: COLLINS</div> <div>FIRST: DICK</div> </div> <div>STREET ADDRESS: 1736 N MCALLISTER AVE</div> <div> <div>CITY: TEMPE</div> <div>STATE: AZ ZIP: 85281-1406</div> </div> <div> <div>OCCUPATION: RETIRED</div> <div>EMPLOYER:</div> </div>	5/25/03	200.00	200.00
c	<div> <div>LAST: COOLEDGE</div> <div>FIRST: RICK</div> </div> <div>STREET ADDRESS: 4432 E CAMELBACK RD #116</div> <div> <div>CITY: PHOENIX</div> <div>STATE: AZ ZIP: 85018-2836</div> </div> <div> <div>OCCUPATION: ATTORNEY</div> <div>EMPLOYER: BROWN &amp; BAIN</div> </div>	12/23/03	350.00	350.00
d	<div> <div>LAST: COUCH</div> <div>FIRST: SNAFORD</div> </div> <div>STREET ADDRESS: 107 N 7TH ST</div> <div> <div>CITY: TEMPE</div> <div>STATE: AZ ZIP: 85281</div> </div> <div> <div>OCCUPATION: PROFESSOR FOREIGN LANGUAGES</div> <div>EMPLOYER: ARIZONA STATE UNIVER</div> </div>	5/30/03	350.00	350.00
e	<div> <div>LAST: CRIMMINS</div> <div>FIRST: CAROL</div> </div> <div>STREET ADDRESS: 35 W 12TH ST</div> <div> <div>CITY: TEMPE</div> <div>STATE: AZ ZIP: 85281</div> </div> <div> <div>OCCUPATION: TEACHER</div> <div>EMPLOYER: SCOTTSDALE COMMUNIT</div> </div>	6/1/03	10.00	10.00

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NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: CUCCURULLO		FIRST: JODIE		5/4/03	350.00	350.00
	STREET ADDRESS: 4544 N 52ND PL						
	CITY: PHOENIX		STATE: AZ ZIP: 85018				
	OCCUPATION: ATTORNEY		EMPLOYER: ESTAY LOWERY & CUCC				
b	LAST: CUTTY		FIRST: DAVID		12/8/03	100.00	100.00
	STREET ADDRESS: 122 E EVELYN LN						
	CITY: TEMPE		STATE: AZ ZIP: 85284				
	OCCUPATION: PRESIDENT		EMPLOYER: TEMPE CENTER FOR HAB				
c	LAST: DANIELS		FIRST: LORI		5/9/03	50.00	50.00
	STREET ADDRESS: 700 N DOBSON RD LOT 7						
	CITY: PHOENIX		STATE: AZ ZIP: 85224				
	OCCUPATION: INSURANCE AGENT		EMPLOYER: STATE FARM INSURANCE				
d	LAST: DAVIES		FIRST: GAYLAN		5/12/03	350.00	350.00
	STREET ADDRESS: 11409 S TOMAH ST						
	CITY: PHOENIX		STATE: AZ ZIP: 85044-1929				
	OCCUPATION: RETIRED		EMPLOYER:				
e	LAST: DAVIES		FIRST: SHIRLEY		5/12/03	350.00	350.00
	STREET ADDRESS: 11409 S TOMAH ST						
	CITY: PHOENIX		STATE: AZ ZIP: 85044-1929				
	OCCUPATION: RETIRED		EMPLOYER:				

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NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	DAVIS	LISA				
	STREET ADDRESS:					
	6825 N 1ST PL					
b	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85012			
	OCCUPATION:	EMPLOYER:				
	PRINCIPAL/OWNER	DFD CORNOYER HEDRIC		4/21/03	350.00	350.00
b	LAST:	FIRST:				
	DAVIS	MICHAEL				
	STREET ADDRESS:					
	6825 N 1ST PL					
c	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85012			
	OCCUPATION:	EMPLOYER:				
	PRINCIPAL/OWNER	DFD CORNOYER HEDRIC		4/21/03	350.00	350.00
c	LAST:	FIRST:				
	DAWSON	CONNIE				
	STREET ADDRESS:					
	317 E BEATRYCE ST					
d	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281-1001			
	OCCUPATION:	EMPLOYER:				
	RETIRED			12/9/03	50.00	50.00
d	LAST:	FIRST:				
	DEL RAE	JIM				
	STREET ADDRESS:					
	135 E MISSOURI AVE					
e	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85012			
	OCCUPATION:	EMPLOYER:				
	LANDSCAPER	EDEN GARDENING SERVI		6/3/03	200.00	200.00
e	LAST:	FIRST:				
	DELTON	JIM				
	STREET ADDRESS:					
	8630 S HOLBROOK LN					
e	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85284-2569			
	OCCUPATION:	EMPLOYER:				
	ENGINEER	STATE OF ARIZONA		11/6/03	150.00	150.00



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CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: <b>DESPAIN</b>		FIRST: <b>DALE</b>	5/10/03	100.00	100.00
	STREET ADDRESS: <b>1960 E MINTON DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282-7356</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
b	LAST: <b>DIFFERT</b>		FIRST: <b>TD</b>	10/29/03	25.00	25.00
	STREET ADDRESS: <b>611 E BISHOP DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
c	LAST: <b>DIOGUARDI</b>		FIRST: <b>MARK</b>	6/26/03	100.00	100.00
	STREET ADDRESS: <b>2953 N MANOR DR</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85014</b>			
	OCCUPATION: <b>ATTORNEY</b>	EMPLOYER: <b>TIFFANY &amp; BOSCO P.A.</b>				
d	LAST: <b>DITTERT</b>		FIRST: <b>DR. ALFRED</b>	11/26/03	20.00	20.00
	STREET ADDRESS: <b>724 E BALBOA DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282-3759</b>			
	OCCUPATION: <b>RETIRED PROFESSOR EMERITUS</b>	EMPLOYER: <b>ASU</b>				
e	LAST: <b>DOWNEY</b>		FIRST: <b>JOYCE</b>	9/16/03	51.00	51.00
	STREET ADDRESS: <b>7657 E MINNEZONA AVE</b>					
	CITY: <b>SCOTTSDALE</b>	STATE: <b>AZ</b>	ZIP: <b>85251</b>			
	OCCUPATION: <b>CONSULTANT</b>	EMPLOYER: <b>SELF EMPLOYED</b>				

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CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>DUFF</b>		FIRST: <b>CHARLES</b>		5/10/03	350.00	350.00
	STREET ADDRESS: <b>105 E CAROLINE LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>CEO</b>		EMPLOYER: <b>FARNAMCO, INC.</b>				
b	LAST: <b>DUFF</b>		FIRST: <b>DORIE</b>		5/10/03	350.00	350.00
	STREET ADDRESS: <b>105 E CAROLINE LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>HOMEMAKER</b>		EMPLOYER:				
c	LAST: <b>DUTTON</b>		FIRST: <b>WILLIAM</b>		12/22/03	350.00	350.00
	STREET ADDRESS: <b>3801 E COOLIDGE AVE</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85018</b>				
	OCCUPATION: <b>REAL ESTATE DEVELOPER</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
d	LAST: <b>ECKSTEIN</b>		FIRST: <b>PAUL</b>		12/29/03	350.00	350.00
	STREET ADDRESS: <b>22 W HAYWARD AVE</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85021-7221</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>BROWN &amp; BAIN</b>				
e	LAST: <b>EINSPAHR</b>		FIRST: <b>HOLLY</b>		4/28/03	50.00	50.00
	STREET ADDRESS: <b>1422 E BELL DE MAR DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283-4108</b>				
	OCCUPATION: <b>OFFICE ADMINISTRATOR</b>		EMPLOYER: <b>AP&amp;P PLC</b>				

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NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>EINSPAHR</b>		FIRST: <b>HOLLY</b>		<b>11/1/03</b>	<b>100.00</b>	<b>150.00</b>
	STREET ADDRESS: <b>1422 E BELL DE MAR DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283-4108</b>				
	OCCUPATION: <b>OFFICE ADMINISTRATOR</b>		EMPLOYER: <b>AP&amp;P PLC</b>				
b	LAST: <b>EINSPAHR</b>		FIRST: <b>HOLLY</b>		<b>12/20/03</b>	<b>50.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>1422 E BELL DE MAR DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283-4108</b>				
	OCCUPATION: <b>OFFICE ADMINISTRATOR</b>		EMPLOYER: <b>AP&amp;P PLC</b>				
c	LAST: <b>EISENHOWER</b>		FIRST: <b>JUDY</b>		<b>6/4/03</b>	<b>75.00</b>	<b>75.00</b>
	STREET ADDRESS: <b>7915 E SAGE DR</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85250</b>				
	OCCUPATION: <b>LOBBYIST</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
d	LAST: <b>ELIA</b>		FIRST: <b>MARY ANNE</b>		<b>5/14/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>2244 E ENCANTO DR NE</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85007-1516</b>				
	OCCUPATION: <b>UNEMPLOYED</b>		EMPLOYER:				
e	LAST: <b>ELLIS JONES</b>		FIRST: <b>JANIE</b>		<b>9/28/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>105 CATTLETRACK</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85250</b>				
	OCCUPATION: <b>ARTIST</b>		EMPLOYER: <b>SELF EMPLOYED</b>				

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NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:		FIRST:	9/28/03	300.00	300.00
	ELLIS		RACHAEL			
	STREET ADDRESS:					
	105 CATTLETRACK					
	CITY:		STATE: ZIP:			
SCOTTSDALE		AZ 85250				
OCCUPATION:		EMPLOYER:				
RETIRED						
b	LAST:		FIRST:	5/1/03	350.00	350.00
	ELLISON		GREG			
	STREET ADDRESS:					
	49 E 15TH ST					
	CITY:		STATE: ZIP:			
TEMPE		AZ 85281-6601				
OCCUPATION:		EMPLOYER:				
DIPLOMATE AMERICAN BOARD OF FAMIL		SELF EMPLOYED				
c	LAST:		FIRST:	5/1/03	350.00	350.00
	ELLISON		JUDITH			
	STREET ADDRESS:					
	49 E 15TH ST					
	CITY:		STATE: ZIP:			
TEMPE		AZ 85281-6601				
OCCUPATION:		EMPLOYER:				
RN		SELF EMPLOYED				
d	LAST:		FIRST:	7/2/03	200.00	200.00
	ELLMAN		TARA			
	STREET ADDRESS:					
	101 E 14TH ST					
	CITY:		STATE: ZIP:			
TEMPE		AZ 85281-6719				
OCCUPATION:		EMPLOYER:				
RETIRED						
e	LAST:		FIRST:	9/22/03	300.00	300.00
	ENRIGHT		MARY SUE			
	STREET ADDRESS:					
	2129 N CAMPO ALEGRE RD					
	CITY:		STATE: ZIP:			
TEMPE		AZ 85281-1103				
OCCUPATION:		EMPLOYER:				
LIBRARIAN		ST DANIELS SCHOOL				

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NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: ERDMANN		FIRST: RICHARD		5/31/03	50.00	50.00
	STREET ADDRESS: 513 E LIBRA DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85283-2860				
	OCCUPATION: RETIRED		EMPLOYER:				
b	LAST: ERDMANN		FIRST: RICHARD		8/1/03	25.00	75.00
	STREET ADDRESS: 513 E LIBRA DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85283-2860				
	OCCUPATION: RETIRED		EMPLOYER:				
c	LAST: ERDMANN		FIRST: RICHARD		9/5/03	25.00	100.00
	STREET ADDRESS: 513 E LIBRA DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85283-2860				
	OCCUPATION: RETIRED		EMPLOYER:				
d	LAST: ERDMANN		FIRST: RICHARD		10/5/03	25.00	125.00
	STREET ADDRESS: 513 E LIBRA DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85283-2860				
	OCCUPATION: RETIRED		EMPLOYER:				
e	LAST: ERDMANN		FIRST: RICHARD		11/10/03	30.00	155.00
	STREET ADDRESS: 513 E LIBRA DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85283-2860				
	OCCUPATION: RETIRED		EMPLOYER:				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	LAST: <b>ERDMANN</b> FIRST: <b>RICHARD</b> STREET ADDRESS: <b>513 E LIBRA DR</b> CITY: <b>TEMPE</b> STATE: <b>AZ</b> ZIP: <b>85283-2860</b> OCCUPATION: <b>RETIRED</b> EMPLOYER:	12/4/03	50.00	205.00
b	LAST: <b>ESSAFF</b> FIRST: <b>JOHN</b> STREET ADDRESS: <b>1409 E FRONTIER</b> CITY: <b>PAYSON</b> STATE: <b>AZ</b> ZIP: <b>85541</b> OCCUPATION: <b>OWNER</b> EMPLOYER: <b>HARLOW'S CAFÉ</b>	12/1/03	350.00	350.00
c	LAST: <b>EWELL</b> FIRST: <b>GLEN</b> STREET ADDRESS: <b>3417 S LOLA LN</b> CITY: <b>TEMPE</b> STATE: <b>AZ</b> ZIP: <b>85282-5937</b> OCCUPATION: <b>BROKER</b> EMPLOYER: <b>PRUDENTIAL AMERICAN</b>	12/7/03	100.00	100.00
d	LAST: <b>FARMER</b> FIRST: <b>THOMAS</b> STREET ADDRESS: <b>PO BOX 181876</b> CITY: <b>CORONADO</b> STATE: <b>CA</b> ZIP: <b>92178-1876</b> OCCUPATION: <b>GRADUATE STUDENT</b> EMPLOYER: <b>N/A</b>	4/25/03	25.00	25.00
e	LAST: <b>FARMER</b> FIRST: <b>THOMAS</b> STREET ADDRESS: <b>PO BOX 181876</b> CITY: <b>CORONADO</b> STATE: <b>CA</b> ZIP: <b>92178-1876</b> OCCUPATION: <b>GRADUATE STUDENT</b> EMPLOYER: <b>N/A</b>	12/15/03	35.00	60.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>FAY</b>		FIRST: <b>MARTHA</b>	4/24/03	50.00	50.00
	STREET ADDRESS: <b>8048 N 6TH ST</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b> ZIP: <b>85020-3611</b>				
	OCCUPATION: <b>NP</b>	EMPLOYER: <b>CIGNA HEALTHCARE OF</b>				
b	LAST: <b>FAY</b>		FIRST: <b>MARTHA</b>	5/31/03	50.00	100.00
	STREET ADDRESS: <b>8048 N 6TH ST</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b> ZIP: <b>85020-3611</b>				
	OCCUPATION: <b>NP</b>	EMPLOYER: <b>CIGNA HEALTHCARE OF</b>				
c	LAST: <b>FEES</b>		FIRST: <b>SAM</b>	5/10/03	50.00	50.00
	STREET ADDRESS: <b>2139 E MINTON DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85282-7448</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
d	LAST: <b>FIBEL</b>		FIRST: <b>HERBERT</b>	5/4/03	100.00	100.00
	STREET ADDRESS: <b>1128 E GENEVA DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85282-3940</b>				
	OCCUPATION: <b>ATTORNEY</b>	EMPLOYER: <b>SELF-EMPLOYED</b>				
e	LAST: <b>FISHER</b>		FIRST: <b>KEN</b>	5/7/03	25.00	25.00
	STREET ADDRESS: <b>201 E PAPAGO DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85281-1123</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: <b>FORBES</b>		FIRST: <b>SUSAN</b>	5/31/03	25.00	25.00
	STREET ADDRESS: <b>1203 E WEBER DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281-1815</b>			
	OCCUPATION: <b>RECEPTIONIST</b>	EMPLOYER: <b>ARIZONA STATE UNIVER</b>				
b	LAST: <b>FOREMAN</b>		FIRST: <b>KATE</b>	5/10/03	350.00	350.00
	STREET ADDRESS: <b>1070 E SANDPIPER DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85283-2021</b>			
	OCCUPATION: <b>ADMINISTRATOR</b>	EMPLOYER: <b>SOUTHWEST GAS CORP</b>				
c	LAST: <b>FURRER</b>		FIRST: <b>LOUIS J</b>	5/14/03	50.00	50.00
	STREET ADDRESS: <b>1851 E CARVER RD</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85284-2509</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
d	LAST: <b>GARCIA</b>		FIRST: <b>YVONNE</b>	6/17/03	75.00	75.00
	STREET ADDRESS: <b>P.O. BOX 11496</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85284-0025</b>			
	OCCUPATION: <b>LEGAL SECRETARY</b>	EMPLOYER: <b>LEWIS &amp; ROCA LLP</b>				
e	LAST: <b>GARCIA-MORAN</b>		FIRST: <b>OLIVIA</b>	6/7/03	350.00	350.00
	STREET ADDRESS: <b>325 W BETHANY HOME RD</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85021</b>			
	OCCUPATION: <b>OWNER/SELF EMPLOYED</b>	EMPLOYER: <b>GARCIA'S</b>				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	<b>GARDNER</b>	<b>MICHAEL</b>				
	STREET ADDRESS:					
	<b>810 W DIAMOND</b>					
b	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85283</b>			
	OCCUPATION:	EMPLOYER:				
	<b>PRINCIPAL/POLITICAL CONSULTANT</b>	<b>TRIADVOCATES</b>		<b>9/16/03</b>	<b>100.00</b>	<b>100.00</b>
b	LAST:	FIRST:				
	<b>GARRETTSON</b>	<b>BILL</b>				
	STREET ADDRESS:					
	<b>1959 E CITATION LN</b>					
c	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85284-4708</b>			
	OCCUPATION:	EMPLOYER:				
	<b>PHARMACIST</b>	<b>CIGNA HEALTHCARE OF</b>		<b>4/23/03</b>	<b>50.00</b>	<b>50.00</b>
c	LAST:	FIRST:				
	<b>GASSER</b>	<b>BOB</b>				
	STREET ADDRESS:					
	<b>2662 S ELM ST</b>					
d	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85282-2752</b>			
	OCCUPATION:	EMPLOYER:				
	<b>PROJECT MANAGER</b>	<b>ARIZONA DEPARTMENT</b>		<b>6/1/03</b>	<b>25.00</b>	<b>25.00</b>
d	LAST:	FIRST:				
	<b>GATES</b>	<b>DR PHILIP E.</b>				
	STREET ADDRESS:					
	<b>1910 W. GURLEY ST #132</b>					
e	CITY:	STATE:	ZIP:			
	<b>PRESCOTT</b>	<b>AZ</b>	<b>86305</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>5/1/03</b>	<b>350.00</b>	<b>350.00</b>
e	LAST:	FIRST:				
	<b>GATES</b>	<b>JIM</b>				
	STREET ADDRESS:					
	<b>3785 GRIFFITH VIEW DR</b>					
e	CITY:	STATE:	ZIP:			
	<b>LOS ANGELES</b>	<b>CA</b>	<b>90039-1714</b>			
	OCCUPATION:	EMPLOYER:				
	<b>PRODUCER</b>	<b>MARKETPLACE PRODUC</b>		<b>5/22/03</b>	<b>100.00</b>	<b>100.00</b>

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>GATES</b>		FIRST: <b>LORAIN</b>		5/16/03	350.00	350.00
	STREET ADDRESS: <b>1910 W. GURLEY ST #132</b>						
	CITY: <b>PRESCOTT</b>		STATE:      ZIP: <b>AZ              86305</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>GEIMER</b>		FIRST: <b>PAUL</b>		6/17/03	200.00	200.00
	STREET ADDRESS: <b>6506 N 29TH ST</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85016</b>				
	OCCUPATION: <b>PHYSICIAN</b>		EMPLOYER: <b>SELF</b>				
c	LAST: <b>GIBBS</b>		FIRST: <b>JOE</b>		5/31/03	100.00	100.00
	STREET ADDRESS: <b>602 W 11TH ST</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-5410</b>				
	OCCUPATION: <b>ENVIRONMENTAL QUALITY SPECIALIST</b>		EMPLOYER: <b>CITY OF PHOENIX OFFIC</b>				
d	LAST: <b>GILBREATH</b>		FIRST: <b>TERRY</b>		5/31/03	300.00	300.00
	STREET ADDRESS: <b>81 E CAROLINE LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>ACCOUNTANT</b>		EMPLOYER: <b>TERRY GILBREATH CPA,</b>				
e	LAST: <b>GITLIS</b>		FIRST: <b>KAREN</b>		6/1/03	100.00	100.00
	STREET ADDRESS: <b>1206 S ASH AVE</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-5632</b>				
	OCCUPATION: <b>SPEECH PATHOLOGIST</b>		EMPLOYER: <b>TEMPE ELEMENTARY SC</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	LAST: FIRST: <b>GODWIN RICK</b>	<b>5/22/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>2108 E KNOX RD</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85284</b>			
	OCCUPATION: EMPLOYER: <b>MORTGAGE BANKER PORTFOLIO MORTGAGE</b>			
b	LAST: FIRST: <b>GRAY JOHN</b>	<b>5/31/03</b>	<b>300.00</b>	<b>300.00</b>
	STREET ADDRESS: <b>13 E BISHOP DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85282-3555</b>			
	OCCUPATION: EMPLOYER: <b>RETIRED</b>			
c	LAST: FIRST: <b>GRAY MARY</b>	<b>12/7/03</b>	<b>300.00</b>	<b>300.00</b>
	STREET ADDRESS: <b>13 E BISHOP DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85282-3555</b>			
	OCCUPATION: EMPLOYER: <b>RETIRED</b>			
d	LAST: FIRST: <b>GREEN TODD</b>	<b>6/1/03</b>	<b>75.00</b>	<b>75.00</b>
	STREET ADDRESS: <b>508 W 5TH ST</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85281-2712</b>			
	OCCUPATION: EMPLOYER: <b>UNKNOWN</b>			
e	LAST: FIRST: <b>HACKETT LAUREN</b>	<b>6/5/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1215 E LAGUNA DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85282</b>			
	OCCUPATION: EMPLOYER: <b>EDITOR ASU</b>			

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: HALL		FIRST: KELLY	5/31/03	150.00	150.00
	STREET ADDRESS: 112 S NEBRASKA ST					
	CITY: CHANDLER	STATE: AZ	ZIP: 85225			
	OCCUPATION: SENIOR PROJECT MANAGER	EMPLOYER: PROTITLEMENT				
b	LAST: HALL		FIRST: KELLY	11/24/03	150.00	300.00
	STREET ADDRESS: 112 S NEBRASKA ST					
	CITY: CHANDLER	STATE: AZ	ZIP: 85225			
	OCCUPATION: SENIOR PROJECT MANAGER	EMPLOYER: PROTITLEMENT				
c	LAST: HALLMAN		FIRST: HUGH	12/24/03	50.00	50.00
	STREET ADDRESS: 2011 N. CAMPO ALEGRE ROAD					
	CITY: TEMPE	STATE: AZ	ZIP: 85281			
	OCCUPATION: ATTORNEY	EMPLOYER: HALLMAN & AFFILIATES,				
d	LAST: HANSON		FIRST: FULGENCIA	6/18/03	40.00	40.00
	STREET ADDRESS: 196 E CAROLINE LN					
	CITY: TEMPE	STATE: AZ	ZIP: 85284			
	OCCUPATION: PROPRIETOR	EMPLOYER: ELECTROLUX				
e	LAST: HARKINS		FIRST: DAN	6/25/03	300.00	300.00
	STREET ADDRESS: 6226 N MOCKINGBIRD LN					
	CITY: PARADISE VALLEY	STATE: AZ	ZIP: 85253			
	OCCUPATION: CEO & OWNER	EMPLOYER: HARKINS THEATERS				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	LAST: FIRST: <b>HATCH-MILLER JEFF</b>	<b>5/7/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>4055 E KEIM DR</b>			
	CITY: STATE: ZIP: <b>PARADISE VALLEY AZ 85253-3924</b>			
	OCCUPATION: EMPLOYER: <b>COMMISSIONER ARIZONA CORPORATION</b>			
b	LAST: FIRST: <b>HATHCOCK JENNIFER</b>	<b>11/3/03</b>	<b>10.00</b>	<b>10.00</b>
	STREET ADDRESS: <b>1102 W BISHOP DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85282</b>			
	OCCUPATION: EMPLOYER: <b>HOMEMAKER</b>			
c	LAST: FIRST: <b>HAYER CHRISTOPHER</b>	<b>12/20/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>7901 N 16TH ST #B-24</b>			
	CITY: STATE: ZIP: <b>PHOENIX AZ 85020</b>			
	OCCUPATION: EMPLOYER: <b>SELF EMPLOYED WORLD WIDE CAPITAL</b>			
d	LAST: FIRST: <b>HAWKER KENO</b>	<b>6/5/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1364 W ESCARPA ST</b>			
	CITY: STATE: ZIP: <b>MESA AZ 85201</b>			
	OCCUPATION: EMPLOYER: <b>MAYOR CITY OF MESA</b>			
e	LAST: FIRST: <b>HAYES KEVIN</b>	<b>9/15/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>7525 GAINES RANCH #111</b>			
	CITY: STATE: ZIP: <b>SCOTTSDALE AZ 85258</b>			
	OCCUPATION: EMPLOYER: <b>UNKNOWN UNKNOWN</b>			

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SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE		
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>HEAP</b>		FIRST: <b>DAVID</b>	7/29/03	150.00	150.00	
	STREET ADDRESS: <b>7536 N 10TH ST</b>						
	CITY: <b>PHOENIX</b>		STATE: <b>AZ</b> ZIP: <b>85020-4106</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>FENNEMORE CRAIG</b>				
b	LAST: <b>HEGARTY</b>		FIRST: <b>PETER</b>	4/24/03	100.00	100.00	
	STREET ADDRESS: <b>335 E PEBBLE BEACH DR</b>						
	CITY: <b>TEMPE</b>		STATE: <b>AZ</b> ZIP: <b>85282-5343</b>				
	OCCUPATION: <b>CO OWNER</b>		EMPLOYER: <b>HEGARTY-HAYNES INSU</b>				
c	LAST: <b>HELM</b>		FIRST: <b>MICHELE</b>	12/13/03	100.00	100.00	
	STREET ADDRESS: <b>1227 E BALBOA DR</b>						
	CITY: <b>TEMPE</b>		STATE: <b>AZ</b> ZIP: <b>85282-3939</b>				
	OCCUPATION: <b>SCHOOL TEACHER</b>		EMPLOYER: <b>TEMPE ELEMENTARY</b>				
d	LAST: <b>HENDERSON</b>		FIRST: <b>AARON</b>	9/16/03	25.00	25.00	
	STREET ADDRESS: <b>1017 N 84TH PL</b>						
	CITY: <b>TEMPE</b>		STATE: <b>AZ</b> ZIP: <b>85257-4142</b>				
	OCCUPATION: <b>DIRECTOR OF MARKETING</b>		EMPLOYER: <b>LA MERCED</b>				
e	LAST: <b>HERMON</b>		FIRST: <b>BEV</b>	12/4/03	150.00	150.00	
	STREET ADDRESS: <b>2086 GOLF AVE</b>						
	CITY: <b>TEMPE</b>		STATE: <b>AZ</b> ZIP: <b>85282</b>				
	OCCUPATION: <b>CONSULTANT</b>		EMPLOYER: <b>BH CONSULTINC, INC</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

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CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: HESTENES		FIRST: NANCY	9/24/03	20.00	20.00
	STREET ADDRESS: 2416 S PALM DR					
	CITY: TEMPE	STATE: AZ	ZIP: 85282			
	OCCUPATION: RETIRED PROFESSOR	EMPLOYER:				
b	LAST: HILL		FIRST: EDWIN (AUSTIN)	3/1/03	25.00	25.00
	STREET ADDRESS: 1008 W COOLEY DR					
	CITY: GILBERT	STATE: AZ	ZIP: 85233			
	OCCUPATION: ON AIR COMMENTATOR	EMPLOYER: KFYI -CLEAR CHANNEL C				
c	LAST: HILL		FIRST: EDWIN (AUSTIN)	5/6/03	50.00	75.00
	STREET ADDRESS: 1008 W COOLEY DR					
	CITY: GILBERT	STATE: AZ	ZIP: 85233			
	OCCUPATION: ON AIR COMMENTATOR	EMPLOYER: KFYI -CLEAR CHANNEL C				
d	LAST: HILL		FIRST: EDWIN (AUSTIN)	5/15/03	200.00	275.00
	STREET ADDRESS: 1008 W COOLEY DR					
	CITY: GILBERT	STATE: AZ	ZIP: 85233			
	OCCUPATION: ON AIR COMMENTATOR	EMPLOYER: KFYI -CLEAR CHANNEL C				
e	LAST: HILL		FIRST: EDWIN (AUSTIN)	11/14/03	75.00	350.00
	STREET ADDRESS: 1008 W COOLEY DR					
	CITY: GILBERT	STATE: AZ	ZIP: 85233			
	OCCUPATION: ON AIR COMMENTATOR	EMPLOYER: KFYI -CLEAR CHANNEL C				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: HILL		FIRST: NELL		11/18/03	350.00	350.00
	STREET ADDRESS: 1008 W COOLEY DR						
	CITY: GILBERT		STATE:      ZIP: AZ              85233				
	OCCUPATION: HOMEMAKER		EMPLOYER:				
b	LAST: HINCHION		FIRST: THOMAS		4/21/03	20.00	20.00
	STREET ADDRESS: 807 W 19TH ST						
	CITY: TEMPE		STATE:      ZIP: AZ              85281				
	OCCUPATION: PROGRAMMER ANALYST		EMPLOYER: STATE OF ARIZONA				
c	LAST: HODGE		FIRST: BEATRYCE P		11/14/03	100.00	100.00
	STREET ADDRESS: 914 W PALM LANE						
	CITY: PHOENIX		STATE:      ZIP: AZ              85007-1535				
	OCCUPATION: RETIRED		EMPLOYER:				
d	LAST: HODGES		FIRST: JOHNNIE		5/22/03	100.00	100.00
	STREET ADDRESS: 2841 E ORAIBI DR						
	CITY: PHOENIX		STATE:      ZIP: AZ              850504-800				
	OCCUPATION: RETIRED		EMPLOYER:				
e	LAST: HOFFMAN		FIRST: BETH		4/24/03	50.00	50.00
	STREET ADDRESS: 1430 S ROOSEVELT ST						
	CITY: TEMPE		STATE:      ZIP: AZ              85281-6545				
	OCCUPATION: BUILDER		EMPLOYER: SELF EMPLOYED				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	HOFFMAN	BETH				
	STREET ADDRESS:					
	1430 S ROOSEVELT ST					
	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281-6545			
	OCCUPATION:	EMPLOYER:		5/31/03	30.00	80.00
	BUILDER	SELF EMPLOYED				
b	LAST:	FIRST:				
	HOFFMAN	MICHAEL				
	STREET ADDRESS:					
	1102 S MAPLE AVE					
	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281			
	OCCUPATION:	EMPLOYER:		6/1/03	100.00	100.00
	OWN/MANAGE RENTALS	SELF EMPLOYED				
c	LAST:	FIRST:				
	HOWELL	JEANETTE				
	STREET ADDRESS:					
	15690 SW BEVERLY BEACH CT					
	CITY:	STATE:	ZIP:			
	BEAVERTON	OR	97007-5025			
	OCCUPATION:	EMPLOYER:		12/5/03	50.00	50.00
	RETIRED MINISTER & TEACHER					
d	LAST:	FIRST:				
	HRISTOV	ALEXANDER				
	STREET ADDRESS:					
	604 E BALBOA DRIVE					
	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282-3757			
	OCCUPATION:	EMPLOYER:		4/24/03	350.00	350.00
	OWNER/CONSULTANTS	EDUCATION TEAM PART				
e	LAST:	FIRST:				
	HRISTOV	ELKA				
	STREET ADDRESS:					
	604 E BALBOA DRIVE					
	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282-3757			
	OCCUPATION:	EMPLOYER:		4/24/03	350.00	350.00
	OWNER/CONSULTANTS	EDUCATION TEAM PART				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE		
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR								
4a	LAST:		FIRST:		5/31/03	250.00	250.00	
	HUGHES		MICHAEL					
	STREET ADDRESS:							
	9195 S STANLEY PLACE							
CITY:		STATE:		ZIP:		5/31/03	250.00	250.00
TEMPE		AZ		85284-3314				
OCCUPATION:		EMPLOYER:						
PROPRIETOR		INNOVATIVE FINANCIAL						
b	LAST:		FIRST:		5/31/03	100.00	100.00	
	HUPPENTHAL		FRANK					
	STREET ADDRESS:							
	2008 E LAVIEVE LN							
CITY:		STATE:		ZIP:		5/31/03	100.00	100.00
TEMPE		AZ		85284				
OCCUPATION:		EMPLOYER:						
RETIRED								
c	LAST:		FIRST:		6/11/03	350.00	350.00	
	HURLBURT		SHER					
	STREET ADDRESS:							
	6900 E CAMELBACK RE #460							
CITY:		STATE:		ZIP:		6/11/03	350.00	350.00
SCOTTSDALE		AZ		85251				
OCCUPATION:		EMPLOYER:						
PRINCIPAL		FOROB INC						
d	LAST:		FIRST:		6/1/03	50.00	50.00	
	HUYNH		HOANG					
	STREET ADDRESS:							
	1433 W WINCHESTER WAY							
CITY:		STATE:		ZIP:		6/1/03	50.00	50.00
CHANDLER		AZ		85248				
OCCUPATION:		EMPLOYER:						
ATTORNEY		SELF EMPLOYED						
e	LAST:		FIRST:		7/7/03	200.00	200.00	
	HYDE		RON					
	STREET ADDRESS:							
	8132 N 75TH ST							
CITY:		STATE:		ZIP:		7/7/03	200.00	200.00
SCOTTSDALE		AZ		85258				
OCCUPATION:		EMPLOYER:						
PHYSICIAN		AZ NEPHROLOGY ASSOC						

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	<div>LAST: FIRST:</div> <div><b>IAQUINTO</b> <b>SHIRLEY</b></div> <div>STREET ADDRESS:</div> <div><b>1825 N STAPLEY DR #2082L</b></div> <div> <div>CITY: STATE: ZIP:</div> <div><b>MESA</b> <b>AZ</b> <b>85203-2628</b></div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div><b>RETIRED</b></div> </div>	10/28/03	25.00	25.00
b	<div>LAST: FIRST:</div> <div><b>INGRAHAM</b> <b>MARGARET</b></div> <div>STREET ADDRESS:</div> <div><b>420 N ALMANSON</b></div> <div> <div>CITY: STATE: ZIP:</div> <div><b>ALHAMBRA</b> <b>CA</b> <b>91801</b></div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div><b>RETIRED</b></div> </div>	6/5/03	75.00	75.00
c	<div>LAST: FIRST:</div> <div><b>INGRAHAM</b> <b>PAUL</b></div> <div>STREET ADDRESS:</div> <div><b>6150 E CAMBRIDGE</b></div> <div> <div>CITY: STATE: ZIP:</div> <div><b>SCOTTSDALE</b> <b>AZ</b> <b>85257-1024</b></div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div><b>PHYSICIAN</b> <b>CIGNA</b></div> </div>	6/18/03	200.00	200.00
d	<div>LAST: FIRST:</div> <div><b>ISAACSON</b> <b>DON</b></div> <div>STREET ADDRESS:</div> <div><b>501 W GLENEAGLES DR</b></div> <div> <div>CITY: STATE: ZIP:</div> <div><b>PHOENIX</b> <b>AZ</b> <b>85023</b></div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div><b>GOVERNMENT RELATIONS</b> <b>RIDGE &amp; ISAACSON, P.C.</b></div> </div>	6/18/03	100.00	100.00
e	<div>LAST: FIRST:</div> <div><b>JARVIES</b> <b>BRAD</b></div> <div>STREET ADDRESS:</div> <div><b>466 W LEAH AVE</b></div> <div> <div>CITY: STATE: ZIP:</div> <div><b>GILBERT</b> <b>AZ</b> <b>85233</b></div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div><b>ACCOUNTANT/CONTROLLER</b> <b>STERLING PACIFIC ASSE</b></div> </div>	5/5/03	350.00	350.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: JAYNE		FIRST: CLANCY		5/30/03	100.00	100.00
	STREET ADDRESS: 20018 N 18TH DR						
	CITY: PHOENIX		STATE:      ZIP: AZ              85027-4248				
	OCCUPATION: REPRESENTATIVE		EMPLOYER: ARIZONA STATE LEGISL				
b	LAST: JEKEL		FIRST: LOUIS		6/3/03	100.00	100.00
	STREET ADDRESS: 8203 N 75TH ST						
	CITY: SCOTTSDALE		STATE:      ZIP: AZ              85258				
	OCCUPATION: ATTORNEY		EMPLOYER:				
c	LAST: JOHNS		FIRST: DOROTHY		12/7/03	25.00	25.00
	STREET ADDRESS: 5431 S CLAMBAKE DAY CT						
	CITY: TEMPE		STATE:      ZIP: AZ              85283				
	OCCUPATION: RETIRED		EMPLOYER:				
d	LAST: JOHNSON		FIRST: JAY		7/9/03	100.00	100.00
	STREET ADDRESS: 6133 W DONALD DR						
	CITY: GLENDALE		STATE:      ZIP: AZ              85310-4206				
	OCCUPATION: BUS OWNER		EMPLOYER: AMERICAN HARDWOODS				
e	LAST: JONES		FIRST: MARK		6/5/03	50.00	50.00
	STREET ADDRESS: 29 E 15TH ST						
	CITY: TEMPE		STATE:      ZIP: AZ              85281-6601				
	OCCUPATION: SELF EMPLOYED		EMPLOYER: ENVIRON				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: JORDEN		FIRST: DOUG		6/4/03	100.00	100.00
	STREET ADDRESS: 12003 N OAKHURST WAY						
	CITY: SCOTTSDALE		STATE:          ZIP: AZ                  85254				
	OCCUPATION: ATTORNEY		EMPLOYER: JORDEN, BISCHOFF MCG				
b	LAST: JUSTUS		FIRST: DARLENE		5/3/03	100.00	100.00
	STREET ADDRESS: 315 E GARFIELD						
	CITY: TEMPE		STATE:          ZIP: AZ                  85281-1014				
	OCCUPATION: RETIRED		EMPLOYER:				
c	LAST: KAITES ESQ		FIRST: JOHN		12/8/03	250.00	250.00
	STREET ADDRESS: 16046 N 63RD ST						
	CITY: SCOTTSDALE		STATE:          ZIP: AZ                  85254				
	OCCUPATION: ATTORNEY		EMPLOYER: RIDENOUR, HEINTON, HA				
d	LAST: KAMMAN		FIRST: ANITA		5/24/03	350.00	350.00
	STREET ADDRESS: 3140 AVENIDA MAGORIA						
	CITY: ESCONDIDO		STATE:          ZIP: CA                  92029				
	OCCUPATION: RETIRED HOMEMAKER		EMPLOYER:				
e	LAST: KAPSALA		FIRST: GEORGE		5/21/03	50.00	50.00
	STREET ADDRESS: 14313 W YUKON DR						
	CITY: SUN CITY WEST		STATE:          ZIP: AZ                  85375-5553				
	OCCUPATION: RETIRED		EMPLOYER:				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	KEMPTON	ROBERT				
	STREET ADDRESS:					
	1243 E JEANINE DR					
b	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85284			
	OCCUPATION:	EMPLOYER:				
	RETIRED			5/7/03	200.00	200.00
c	LAST:	FIRST:				
	KIMBALL	ROBERT				
	STREET ADDRESS:					
	6114 E. CALLE DEL PAISANO					
d	CITY:	STATE:	ZIP:			
	SCOTTSDALE	AZ	85251			
	OCCUPATION:	EMPLOYER:				
	UNKNOWN			11/24/03	100.00	100.00
e	LAST:	FIRST:				
	KIRDAR	ED				
	STREET ADDRESS:					
	1725 E. LA JOLLA DR					
f	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282			
	OCCUPATION:	EMPLOYER:				
	PROFESSOR	ARIZONA STATE UNIVER		11/19/03	100.00	100.00
g	LAST:	FIRST:				
	KNAPERREK	HON LAURA				
	STREET ADDRESS:					
	2028 E CARMEN ST					
h	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85283-3303			
	OCCUPATION:	EMPLOYER:				
	IND CONSULTANT	SELF EMPLOYED		5/31/03	100.00	100.00
i	LAST:	FIRST:				
	KOPPEN	PAT				
	STREET ADDRESS:					
	512 E FAIRMONT DR					
j	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282-3723			
	OCCUPATION:	EMPLOYER:				
	RETIRED			4/23/03	100.00	100.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	<b>KOPPEN</b>	<b>PAT</b>				
	STREET ADDRESS:					
	<b>512 E FAIRMONT DR</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85282-3723</b>			
	OCCUPATION:	EMPLOYER:		<b>6/1/03</b>	<b>20.00</b>	<b>120.00</b>
	<b>RETIRED</b>					
b	LAST:	FIRST:				
	<b>KROGER</b>	<b>CHARLES</b>				
	STREET ADDRESS:					
	<b>114 E GARFIELD ST</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85281-1011</b>			
	OCCUPATION:	EMPLOYER:		<b>5/31/03</b>	<b>250.00</b>	<b>250.00</b>
	<b>RETIRED</b>					
c	LAST:	FIRST:				
	<b>KURTZ</b>	<b>SHARON</b>				
	STREET ADDRESS:					
	<b>518 E HUNTINGTON DR #3</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85283</b>			
	OCCUPATION:	EMPLOYER:		<b>9/24/03</b>	<b>30.00</b>	<b>30.00</b>
	<b>RETIRED</b>					
d	LAST:	FIRST:				
	<b>LAGARDE</b>	<b>LYNNE</b>				
	STREET ADDRESS:					
	<b>6190 N 28TH PL</b>					
	CITY:	STATE:	ZIP:			
	<b>PHOENIX</b>	<b>AZ</b>	<b>85016</b>			
	OCCUPATION:	EMPLOYER:		<b>6/3/03</b>	<b>100.00</b>	<b>100.00</b>
	<b>ATTORNEY</b>	<b>EARL, CURLEY &amp; LAGAR</b>				
e	LAST:	FIRST:				
	<b>LAKE</b>	<b>STEPHANIE</b>				
	STREET ADDRESS:					
	<b>3737 N 7TH ST STE 101</b>					
	CITY:	STATE:	ZIP:			
	<b>PHOENIX</b>	<b>AZ</b>	<b>85014</b>			
	OCCUPATION:	EMPLOYER:		<b>11/26/03</b>	<b>100.00</b>	<b>100.00</b>
	<b>LAWYER</b>	<b>SELF-EMPLOYED</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	LANDAU	JERRY				
	STREET ADDRESS:					
	10133 E SAHUARO DR					
b	CITY:	STATE:	ZIP:			
	SCOTTSDALE	AZ	85260-6360			
	OCCUPATION:	EMPLOYER:				
	ATTORNEY	MARICOPA COUNTY PRO		9/16/03	50.00	50.00
b	LAST:	FIRST:				
	LAUDERDALE	PAT				
	STREET ADDRESS:					
	111 W PALMDALE DR					
c	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282-2141			
	OCCUPATION:	EMPLOYER:				
	PROFESSOR & NONPROFIT DIRECTOR	ASU & SRI		11/28/03	101.00	101.00
c	LAST:	FIRST:				
	LAVENDER	ELEONORE				
	STREET ADDRESS:					
	717 E GRANADA DR					
d	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281-6817			
	OCCUPATION:	EMPLOYER:				
	RETIRED			10/17/03	25.00	25.00
d	LAST:	FIRST:				
	LEMMON	JIM				
	STREET ADDRESS:					
	454 E SUSAN LN					
e	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281-1413			
	OCCUPATION:	EMPLOYER:				
	GEOLOGIST /OWNER	URBAN RESEARCH ASSO		12/7/03	150.00	150.00
e	LAST:	FIRST:				
	LESK	BRIAN				
	STREET ADDRESS:					
	7002 E 1ST AVE					
e	CITY:	STATE:	ZIP:			
	SCOTTSDALE	AZ	85251			
	OCCUPATION:	EMPLOYER:				
	PRESIDENT	DHR, INC		6/11/03	350.00	350.00



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	LEWIS	MARK				
	STREET ADDRESS:					
	2515 E THOMAS RD, NO 16-852					
b	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85016			
	OCCUPATION:	EMPLOYER:				
	ASSET MANAGER	TECHNICAL SOLUTIONS		3/8/03	100.00	100.00
c	LAST:	FIRST:				
	LEWIS	MELISSA				
	STREET ADDRESS:					
	599 W 5TH ST					
d	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281-2711			
	OCCUPATION:	EMPLOYER:				
	FLORIST	WILDFLOWER EVENT CO		4/28/03	300.00	300.00
e	LAST:	FIRST:				
	LEWIS	RANDY				
	STREET ADDRESS:					
	4015 S SIESTA LN					
f	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282-5960			
	OCCUPATION:	EMPLOYER:				
	SENIOR PERIOPERATIVE SALES SPECIALI	ABBOTT LABORATORIES		4/27/03	50.00	50.00
g	LAST:	FIRST:				
	LEWIS	RANDY				
	STREET ADDRESS:					
	4015 S SIESTA LN					
h	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282-5960			
	OCCUPATION:	EMPLOYER:				
	SENIOR PERIOPERATIVE SALES SPECIALI	ABBOTT LABORATORIES		11/8/03	50.00	100.00
i	LAST:	FIRST:				
	LEWKOWITZ	H J				
	STREET ADDRESS:					
	5745 N 25TH ST					
j	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85016			
	OCCUPATION:	EMPLOYER:				
	LAWYER	RYAN, WOODROW, RAPP		6/3/03	100.00	100.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>LIDDY</b>		FIRST: <b>THOMAS</b>		<b>5/7/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>3583 W JASPER DR</b>						
	CITY: <b>CHANDLER</b>		STATE:      ZIP: <b>AZ              85226</b>				
	OCCUPATION: <b>ON-AIR PERSONALITY</b>		EMPLOYER: <b>CLEAR CHANNEL</b>				
b	LAST: <b>LINZER</b>		FIRST: <b>STEPHEN</b>		<b>12/17/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>10543 E CORTEZ DR</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85259</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>SACKS TIERNEY PA</b>				
c	LAST: <b>LIPSON</b>		FIRST: <b>DICK</b>		<b>4/29/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>5740 N CASA BLANCA</b>						
	CITY: <b>PARADISE VALLEY</b>		STATE:      ZIP: <b>AZ              85253-5260</b>				
	OCCUPATION: <b>PROPRIETORS</b>		EMPLOYER: <b>M&amp;R RESTAURANTS</b>				
d	LAST: <b>LIPSON</b>		FIRST: <b>DICK</b>		<b>5/22/03</b>	<b>100.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>5740 N CASA BLANCA</b>						
	CITY: <b>PARADISE VALLEY</b>		STATE:      ZIP: <b>AZ              85253-5260</b>				
	OCCUPATION: <b>PROPRIETORS</b>		EMPLOYER: <b>M&amp;R RESTAURANTS</b>				
e	LAST: <b>LISI JR</b>		FIRST: <b>MICHAEL</b>		<b>5/21/03</b>	<b>10.00</b>	<b>10.00</b>
	STREET ADDRESS: <b>1010 E DERBY DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>EDUCATOR</b>		EMPLOYER: <b>UNKNOWN</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>LUCID</b>	FIRST: <b>WENDY</b>		<b>6/12/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1323 E EL PARQUE DR</b>					
	CITY: <b>TEMPE</b>	STATE: ZIP: <b>AZ 85282-2649</b>				
	OCCUPATION: <b>PHYSICIAN</b>	EMPLOYER: <b>EMERGENCY PROFESSIO</b>				
b	LAST: <b>LUCID</b>	FIRST: <b>WENDY</b>		<b>12/31/03</b>	<b>100.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>1323 E EL PARQUE DR</b>					
	CITY: <b>TEMPE</b>	STATE: ZIP: <b>AZ 85282-2649</b>				
	OCCUPATION: <b>PHYSICIAN</b>	EMPLOYER: <b>EMERGENCY PROFESSIO</b>				
c	LAST: <b>LUCID</b>	FIRST: <b>WENDY</b>		<b>12/31/03</b>	<b>100.00</b>	<b>300.00</b>
	STREET ADDRESS: <b>1323 E EL PARQUE DR</b>					
	CITY: <b>TEMPE</b>	STATE: ZIP: <b>AZ 85282-2649</b>				
	OCCUPATION: <b>PHYSICIAN</b>	EMPLOYER: <b>EMERGENCY PROFESSIO</b>				
d	LAST: <b>LUCIER</b>	FIRST: <b>DAVID</b>		<b>5/15/03</b>	<b>50.00</b>	<b>50.00</b>
	STREET ADDRESS: <b>1104 S ASH</b>					
	CITY: <b>TEMPE</b>	STATE: ZIP: <b>AZ 85281</b>				
	OCCUPATION: <b>SECURITY CONSULTANT</b>	EMPLOYER: <b>US GOVERNMENT</b>				
e	LAST: <b>LUTTINGER</b>	FIRST: <b>BILL</b>		<b>5/3/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>330 E SHARON AVE</b>					
	CITY: <b>PHOENIX</b>	STATE: ZIP: <b>AZ 85023</b>				
	OCCUPATION: <b>CARPENTER</b>	EMPLOYER: <b>UNITED PRODUCTIONS</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: LYNCH		FIRST: ROBERT	6/18/03	100.00	100.00
	STREET ADDRESS: 340 E PALM LANE SUITE 140					
	CITY: PHOENIX	STATE: AZ ZIP: 85004-4551				
	OCCUPATION: ATTORNEY	EMPLOYER: ATTORNEY AT LAW				
b	LAST: MACDONNELL		FIRST: JOANNE	6/18/03	25.00	25.00
	STREET ADDRESS: 1822 PALMCROFT WAY, NE					
	CITY: PHOENIX	STATE: AZ ZIP: 85007				
	OCCUPATION: DIRECTOR, CORPORATIONS DIVISION	EMPLOYER: ARIZONA CORPORATION				
c	LAST: MACHEN		FIRST: STEPHANIE	5/3/03	200.00	200.00
	STREET ADDRESS: 15085 ECHO DR					
	CITY: GOLDEN	STATE: CO ZIP: 80401				
	OCCUPATION: SELF EMPLOYED	EMPLOYER:				
d	LAST: MACHEN		FIRST: STEPHANIE	12/2/03	150.00	350.00
	STREET ADDRESS: 15085 ECHO DR					
	CITY: GOLDEN	STATE: CO ZIP: 80401				
	OCCUPATION: SELF EMPLOYED	EMPLOYER:				
e	LAST: MANCINI		FIRST: DOMINIC	8/16/03	50.00	50.00
	STREET ADDRESS: 5936 S BRITTANY LN					
	CITY: TEMPE	STATE: AZ ZIP: 85283-2787				
	OCCUPATION: SECURITY CONSULTANT	EMPLOYER:				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR					
4a	LAST: FIRST:		5/18/03	25.00	25.00
	MANOIL GEOFFREY				
	STREET ADDRESS:				
	29 E PAPAGO DR				
	CITY: STATE: ZIP:				
TEMPE AZ 85281-1100					
OCCUPATION: EMPLOYER:					
PARALEGAL STINSON, MORRISON HE					
b	LAST: FIRST:		7/1/03	350.00	350.00
	MANSPERGER CHRISTI				
	STREET ADDRESS:				
	7745 S JUNPER				
	CITY: STATE: ZIP:				
TEMPE AZ 85284					
OCCUPATION: EMPLOYER:					
HOMEMAKER					
c	LAST: FIRST:		7/10/03	100.00	100.00
	MANSPERGER JAMES				
	STREET ADDRESS:				
	1222 E BASELINE RD #200				
	CITY: STATE: ZIP:				
TEMPE AZ 85283					
OCCUPATION: EMPLOYER:					
CPA M&I MARSHALL & ILSLEY					
d	LAST: FIRST:		7/1/03	350.00	350.00
	MANSPERGER JAY				
	STREET ADDRESS:				
	7745 S JUNPER				
	CITY: STATE: ZIP:				
TEMPE AZ 85284					
OCCUPATION: EMPLOYER:					
CONTRACTOR SELF EMPLOYED					
e	LAST: FIRST:		10/8/03	100.00	100.00
	MARCUS MARY ANN				
	STREET ADDRESS:				
	5 E 14TH ST				
	CITY: STATE: ZIP:				
TEMPE AZ 85281-6723					
OCCUPATION: EMPLOYER:					
RETIRED					

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>MARTELLI</b>		FIRST: <b>GAIL</b>	<b>5/14/03</b>	<b>50.00</b>	<b>50.00</b>
	STREET ADDRESS: <b>1361 E LEMON ST</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85281-4322</b>				
	OCCUPATION: <b>CARRIER</b>	EMPLOYER: <b>U.S. POSTAL SERVICE</b>				
b	LAST: <b>MARTORI</b>		FIRST: <b>JOE</b>	<b>4/27/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>2609 BEEKMAN PL E</b>					
	CITY: <b>PHOENIX</b>	STATE:      ZIP: <b>AZ              85016-7450</b>				
	OCCUPATION: <b>CHAIRMAN OF THE BOARD</b>	EMPLOYER: <b>ILX RESORTS INCORPOR</b>				
c	LAST: <b>MATHIS</b>		FIRST: <b>VIC</b>	<b>6/1/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>831 S ASH AVE</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>PILOT</b>	EMPLOYER: <b>AMERICA WEST AIRLINE</b>				
d	LAST: <b>MATHIS</b>		FIRST: <b>VIC</b>	<b>12/18/03</b>	<b>100.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>831 S ASH AVE</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>PILOT</b>	EMPLOYER: <b>AMERICA WEST AIRLINE</b>				
e	LAST: <b>MAXE -KURTZ</b>		FIRST: <b>ANNE</b>	<b>10/27/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>2104 N CAMPO ALEGRE RD</b>					
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85281-1104</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER: <b>RETIRED</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>			
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
4a			
LAST: FIRST:			
MAY STEVE			
STREET ADDRESS:			
6909 E QUAIL RUN RD 2546 W BIRCHWOOD AVE STE 104			
CITY: STATE: ZIP:			
PARADISE VALLEY AZ 85253			
OCCUPATION: EMPLOYER:			
CHIEF OPERATING OFFICER WISDOM NATURAL BRAN	11/19/03	350.00	350.00
b			
LAST: FIRST:			
MCCOY CYNTHIA			
STREET ADDRESS:			
1606 W FLOWER CIR S			
CITY: STATE: ZIP:			
PHOENIX AZ 85015-5841			
OCCUPATION: EMPLOYER:			
ATTORNEY CYNTHIA Y MCCOY PC	6/10/03	100.00	100.00
c			
LAST: FIRST:			
MCINNES WILLIAM			
STREET ADDRESS:			
425 WEBB PL			
CITY: STATE: ZIP:			
PRESCOTT AZ 86303			
OCCUPATION: EMPLOYER:			
RETIRED	5/1/03	350.00	350.00
d			
LAST: FIRST:			
MCKNIGHT CAROL			
STREET ADDRESS:			
2418 S RIVER DR			
CITY: STATE: ZIP:			
TEMPE AZ 85282-2931			
OCCUPATION: EMPLOYER:			
ACADEMY ADMISSIONS LIAISON OFFICE U.S. AIR FORCE	4/17/03	350.00	350.00
e			
LAST: FIRST:			
MEANEY BARBARA			
STREET ADDRESS:			
822 E EDMONT AVE			
CITY: STATE: ZIP:			
PHOENIX AZ 85006			
OCCUPATION: EMPLOYER:			
RETIRED	9/16/03	50.00	50.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS			RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
4a	LAST: FIRST:		6/10/03	350.00	350.00
	MESBERGEN LESTER				
	STREET ADDRESS:				
	713 W PARKWAY BLVD				
CITY:		STATE:	ZIP:		
TEMPE		AZ	85281-6542		
OCCUPATION:		EMPLOYER:			
RETIRED					
b	LAST: FIRST:		10/13/03	250.00	250.00
	MICHELMAN DON				
	STREET ADDRESS:				
	861 SPRING TRAIL				
CITY:		STATE:	ZIP:		
PRESCOTT		AZ	86303-5932		
OCCUPATION:		EMPLOYER:			
CONSULTING		SELF EMPLOYED			
c	LAST: FIRST:		9/24/03	25.00	25.00
	MILLS MARGARET				
	STREET ADDRESS:				
	1224 S MAPLE AVE				
CITY:		STATE:	ZIP:		
TEMPE		AZ	85281-5646		
OCCUPATION:		EMPLOYER:			
RETIRED					
d	LAST: FIRST:		5/27/03	100.00	100.00
	MILSOP HAROLD (BUD)				
	STREET ADDRESS:				
	4444 E WELDON AVE				
CITY:		STATE:	ZIP:		
PHOENIX		AZ	85018-6038		
OCCUPATION:		EMPLOYER:			
OWNER		CUSTOM VIDEO TAPING			
e	LAST: FIRST:		6/18/03	100.00	100.00
	MISHLER LARRY				
	STREET ADDRESS:				
	1646 E FREMONT DRIVE				
CITY:		STATE:	ZIP:		
TEMPE		AZ	85282		
OCCUPATION:		EMPLOYER:			
PRINTING BROKER		SELF EMPLOYED			



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	<b>MOORE</b>	<b>BETTY S</b>				
	STREET ADDRESS:					
	<b>861 SPRING TRL</b>					
	CITY:	STATE:	ZIP:			
	<b>PRESCOTT</b>	<b>AZ</b>	<b>86301</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>10/20/03</b>	<b>350.00</b>	<b>350.00</b>
b	LAST:	FIRST:				
	<b>MORAN</b>	<b>PATRICK</b>				
	STREET ADDRESS:					
	<b>325 W BETHANY HOME RD</b>					
	CITY:	STATE:	ZIP:			
	<b>PHOENIX</b>	<b>AZ</b>	<b>85021</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>6/7/03</b>	<b>200.00</b>	<b>200.00</b>
c	LAST:	FIRST:				
	<b>MORAN</b>	<b>PATRICK</b>				
	STREET ADDRESS:					
	<b>325 W BETHANY HOME RD</b>					
	CITY:	STATE:	ZIP:			
	<b>PHOENIX</b>	<b>AZ</b>	<b>85021</b>			
	OCCUPATION:	EMPLOYER:				
	<b>RETIRED</b>			<b>12/24/03</b>	<b>150.00</b>	<b>350.00</b>
d	LAST:	FIRST:				
	<b>MORGAN</b>	<b>PETER</b>				
	STREET ADDRESS:					
	<b>2463 N LOS ALAMOS</b>					
	CITY:	STATE:	ZIP:			
	<b>MESA</b>	<b>AZ</b>	<b>85213</b>			
	OCCUPATION:	EMPLOYER:				
	<b>BUSINESS OWNER</b>	<b>AUTO COLLISION CENTE</b>		<b>9/19/03</b>	<b>250.00</b>	<b>250.00</b>
e	LAST:	FIRST:				
	<b>MOUSSEUX</b>	<b>MARC</b>				
	STREET ADDRESS:					
	<b>9 E 15TH ST</b>					
	CITY:	STATE:	ZIP:			
	<b>TEMPE</b>	<b>AZ</b>	<b>85281-6618</b>			
	OCCUPATION:	EMPLOYER:				
	<b>UNKNOWN</b>			<b>6/4/03</b>	<b>30.00</b>	<b>30.00</b>

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	<div>LAST: <b>NAURECKAS</b> FIRST: <b>THEODORE</b></div> <div>STREET ADDRESS: <b>710 N GROVE AVE</b></div> <div>CITY: <b>OAK PARK</b> STATE: <b>IL</b> ZIP: <b>60302-1552</b></div> <div>OCCUPATION: <b>PHYSICIAN</b> EMPLOYER: <b>UNIVERSITY OF CHICAGO</b></div>	4/7/03	350.00	350.00
b	<div>LAST: <b>NEWCOMER</b> FIRST: <b>JAMES</b></div> <div>STREET ADDRESS: <b>314 E TAYLOR ST</b></div> <div>CITY: <b>TEMPE</b> STATE: <b>AZ</b> ZIP: <b>85281-1135</b></div> <div>OCCUPATION: <b>RETIRED</b> EMPLOYER: <b>HAROLD HILL ENTERPRI</b></div>	5/1/03	25.00	25.00
c	<div>LAST: <b>NICHOLS</b> FIRST: <b>DAVID</b></div> <div>STREET ADDRESS: <b>3347 N CHESTNUT</b></div> <div>CITY: <b>MESA</b> STATE: <b>AZ</b> ZIP: <b>85213</b></div> <div>OCCUPATION: <b>MANAGER GOVT RELATIONS</b> EMPLOYER: <b>TRW</b></div>	9/18/03	50.00	50.00
d	<div>LAST: <b>NICKOLSON</b> FIRST: <b>SUZANNE</b></div> <div>STREET ADDRESS: <b>5330 N ROYAL VIEW S</b></div> <div>CITY: <b>PHOENIX</b> STATE: <b>AZ</b> ZIP: <b>85018-1938</b></div> <div>OCCUPATION: <b>MORTGAGE BANKER</b> EMPLOYER: <b>B.O.</b></div>	6/18/03	350.00	350.00
e	<div>LAST: <b>NORRIS</b> FIRST: <b>PATRICIA K.</b></div> <div>STREET ADDRESS: <b>1836 TURQUOISE AVE</b></div> <div>CITY: <b>PHOENIX</b> STATE: <b>AZ</b> ZIP: <b>85020</b></div> <div>OCCUPATION: <b>ATTORNEY</b> EMPLOYER: <b>LEWIS &amp; ROCA</b></div>	6/13/03	50.00	50.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>NORTON</b>		FIRST: <b>JENNY</b>		<b>7/4/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>1312 E COMMODORE PL</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283-2107</b>				
	OCCUPATION: <b>CHAPLAIN</b>		EMPLOYER: <b>DESERT SPRINGS CHUR</b>				
b	LAST: <b>NORWOOD</b>		FIRST: <b>BILL</b>		<b>4/25/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1623 N MCALLISTER AVE</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-1403</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
c	LAST: <b>ORLICH</b>		FIRST: <b>ILEANA</b>		<b>9/16/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>6533 N 41ST ST</b>						
	CITY: <b>PARADISE VALLEY</b>		STATE:      ZIP: <b>AZ              85253</b>				
	OCCUPATION: <b>PROFESSOR</b>		EMPLOYER: <b>ARIZONA STATE UNIVER</b>				
d	LAST: <b>O'STEEN</b>		FIRST: <b>BARNEY</b>		<b>4/28/03</b>	<b>25.00</b>	<b>25.00</b>
	STREET ADDRESS: <b>101 E MCKINLEY ST</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-1020</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
e	LAST: <b>PACKER</b>		FIRST: <b>KEITH</b>		<b>4/30/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>542 N HORNE NO. C</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85203</b>				
	OCCUPATION: <b>CONSTRUCTION DRYWALL</b>		EMPLOYER: <b>SELF EMPLOYED</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

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1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>PACKER</b>		FIRST: <b>TRISTIN</b>	4/30/03	350.00	350.00
	STREET ADDRESS: <b>542 N HORNE NO. C</b>					
	CITY: <b>MESA</b>	STATE: <b>AZ</b>	ZIP: <b>85203</b>			
	OCCUPATION: <b>BOX OFFICE COORDINATOR</b>	EMPLOYER: <b>VIEWPOINT RV RESORT</b>				
b	LAST: <b>PALMER</b>		FIRST: <b>DIANE</b>	6/18/03	50.00	50.00
	STREET ADDRESS: <b>117 E 15TH ST</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281</b>			
	OCCUPATION: <b>UNEMPLOYED</b>	EMPLOYER: <b>NONE</b>				
c	LAST: <b>PARKER</b>		FIRST: <b>BETTY</b>	11/4/03	50.00	50.00
	STREET ADDRESS: <b>7 E PAPAGO DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281-1120</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
d	LAST: <b>PATTERSON</b>		FIRST: <b>ANN</b>	11/16/03	50.00	50.00
	STREET ADDRESS: <b>2031 S VENTURA DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282-2247</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
e	LAST: <b>PEARSON</b>		FIRST: <b>DR STANLEY</b>	6/2/03	75.00	75.00
	STREET ADDRESS: <b>5530 N CAMELBACK CANYON DR</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85018-1239</b>			
	OCCUPATION: <b>PHYSICIAN</b>	EMPLOYER: <b>CIGNA HEALTHCARE OF</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	PETERSON	TIM				
	STREET ADDRESS:					
	3844 E VINEYARD ROAD					
	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85042	9/18/03	200.00	200.00
	OCCUPATION:	EMPLOYER:				
	PRINCIPAL	AMERICAN FILTER CORP				
b	LAST:	FIRST:				
	PETTI	FRED				
	STREET ADDRESS:					
	4641 E MOUNTAIN VIEW RD					
	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85028	7/2/03	350.00	350.00
	OCCUPATION:	EMPLOYER:				
	ATTORNEY	LEWIS AND ROCA LLP				
c	LAST:	FIRST:				
	PIES	RON				
	STREET ADDRESS:					
	1920 E STEPHENS DR					
	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85283-4912	5/10/03	100.00	100.00
	OCCUPATION:	EMPLOYER:				
	RETIRED					
d	LAST:	FIRST:				
	PIGG	MARY ALICE				
	STREET ADDRESS:					
	1408 S MARILYN ANN DR					
	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281	10/25/03	100.00	100.00
	OCCUPATION:	EMPLOYER:				
	RETIRED					
e	LAST:	FIRST:				
	PIGG	MARY ALICE				
	STREET ADDRESS:					
	1408 S MARILYN ANN DR					
	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281	12/7/03	25.00	125.00
	OCCUPATION:	EMPLOYER:				
	RETIRED					

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>PIKE</b>		FIRST: <b>LARRY</b>	9/15/03	50.00	50.00
	STREET ADDRESS: <b>4927 E CRESTVIEW DR</b>					
	CITY: <b>PARADISE VALLEY</b>	STATE: <b>AZ</b> ZIP: <b>85253</b>				
	OCCUPATION: <b>PRINCIPAL</b>	EMPLOYER: <b>THE CHARTWELL GROUP</b>				
b	LAST: <b>PIZZATO</b>		FIRST: <b>GENE</b>	6/1/03	25.00	25.00
	STREET ADDRESS: <b>6007 HARVARD ST</b>					
	CITY: <b>SCOTTSDALE</b>	STATE: <b>AZ</b> ZIP: <b>85257-1917</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
c	LAST: <b>POWELL</b>		FIRST: <b>CONRAD</b>	4/28/03	10.00	10.00
	STREET ADDRESS: <b>61 W HUDSON LN</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85281-5635</b>				
	OCCUPATION: <b>RETIRED MARKETING REPRESENTATIVE</b>	EMPLOYER: <b>HEALTH ADVANCEMENT</b>				
d	LAST: <b>POWELL</b>		FIRST: <b>CONRAD</b>	11/25/03	10.00	20.00
	STREET ADDRESS: <b>61 W HUDSON LN</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85281-5635</b>				
	OCCUPATION: <b>RETIRED MARKETING REPRESENTATIVE</b>	EMPLOYER: <b>HEALTH ADVANCEMENT</b>				
e	LAST: <b>PRESTON</b>		FIRST: <b>DAVID</b>	12/13/03	100.00	100.00
	STREET ADDRESS: <b>9010 E RANGE RIDER TR</b>					
	CITY: <b>MESA</b>	STATE: <b>AZ</b> ZIP: <b>85207</b>				
	OCCUPATION: <b>CPA</b>	EMPLOYER: <b>PRESTON &amp; COMPANY</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: PULLAR		FIRST: BOB		5/31/03	50.00	50.00
	STREET ADDRESS: 413 E BALBOA DR						
	CITY: TEMPE		STATE: AZ ZIP: 85282				
	OCCUPATION: RETIRED		EMPLOYER:				
b	LAST: RAMSEY		FIRST: BOB		7/4/03	350.00	350.00
	STREET ADDRESS: 1312 E COMMODORE PL						
	CITY: TEMPE		STATE: AZ ZIP: 85283-2107				
	OCCUPATION: CEO		EMPLOYER: STARWEST ASSOCIATES				
c	LAST: REAGAN		FIRST: DONNA		9/18/03	25.00	25.00
	STREET ADDRESS: 11000 N 130TH PL						
	CITY: SCOTTSDALE		STATE: AZ ZIP: 85259				
	OCCUPATION: HOME MAKER		EMPLOYER:				
d	LAST: REAGAN		FIRST: HON MICHELE		9/4/03	35.00	35.00
	STREET ADDRESS: 7754 LAKEVIEW CT						
	CITY: SCOTTSDALE		STATE: AZ ZIP: 85258				
	OCCUPATION: REPRESENTATIVE		EMPLOYER: ARIZONA HOUSE OF REP				
e	LAST: REEB		FIRST: DAN		5/1/03	350.00	350.00
	STREET ADDRESS: 122 N MACDONALD ST						
	CITY: MESA		STATE: AZ ZIP: 85201				
	OCCUPATION: RE DEVELOPMENT		EMPLOYER: THE REEB GROUP				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>REEB</b>		FIRST: <b>CANDANCE</b>		5/1/03	350.00	350.00
	STREET ADDRESS: <b>122 N MACDONALD</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85201</b>				
	OCCUPATION: <b>HOUSEWIFE</b>		EMPLOYER:				
b	LAST: <b>REEB</b>		FIRST: <b>ELIZABETH</b>		5/3/03	350.00	350.00
	STREET ADDRESS: <b>122 N MACDONALD ST</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85201</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
c	LAST: <b>REEB</b>		FIRST: <b>MARK</b>		5/1/03	350.00	350.00
	STREET ADDRESS: <b>122 N MACDONALD</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85201</b>				
	OCCUPATION: <b>REAL ESTATE DEV BROKER</b>		EMPLOYER: <b>THE REEB GROUP</b>				
d	LAST: <b>REISS JR</b>		FIRST: <b>JOHN</b>		9/16/03	25.00	25.00
	STREET ADDRESS: <b>9985 E PURDUE AVE</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85258-5201</b>				
	OCCUPATION: <b>CONSULTANT</b>		EMPLOYER: <b>JR CONSULTING LLC</b>				
e	LAST: <b>RENNER</b>		FIRST: <b>BETSY</b>		12/31/03	350.00	350.00
	STREET ADDRESS: <b>1038 MORRISSEY BLVD</b>						
	CITY: <b>SANTA CRUZ</b>		STATE:      ZIP: <b>CA              95065-1318</b>				
	OCCUPATION: <b>CLOTHING RETAILER</b>		EMPLOYER: <b>SELF-EMPLOYED</b>				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE		
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: RICH		FIRST: COURT		6/3/03	100.00	100.00
	STREET ADDRESS: 7502 E EARLL DR APT 9						
	CITY: SCOTTSDALE		STATE: AZ ZIP: 85251-6936				
	OCCUPATION: ATTORNEY		EMPLOYER: LAW OFFICES OF RICHAR				
b	LAST: RICHARDSON		FIRST: FORREST		6/2/03	100.00	100.00
	STREET ADDRESS: 2337 E ORANGEWOOD						
	CITY: PHOENIX		STATE: AZ ZIP: 85020-4730				
	OCCUPATION: GOLF COURSE ARCHITECT		EMPLOYER: FOREST RICHARDSON &				
c	LAST: ROONEY		FIRST: MICHAEL		11/14/03	350.00	350.00
	STREET ADDRESS: 2011 E LA VIEVE LN						
	CITY: TEMPE		STATE: AZ ZIP: 85284-3516				
	OCCUPATION: ATTORNEY		EMPLOYER: SACKS TIERNEY P.A.				
d	LAST: ROONEY		FIRST: RUTH		11/14/03	350.00	350.00
	STREET ADDRESS: 2011 E LA VIEVE LN						
	CITY: TEMPE		STATE: AZ ZIP: 85284-3516				
	OCCUPATION: HOMEMAKER		EMPLOYER:				
e	LAST: ROSE		FIRST: JASON		5/29/03	350.00	350.00
	STREET ADDRESS: 4434 E. CAMELBACK RD #130						
	CITY: PHOENIX		STATE: AZ ZIP: 85018				
	OCCUPATION: PRESIDENT		EMPLOYER: ROSE & ALLYN				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST:	FIRST:				
	ROSS	JEFFREY				
	STREET ADDRESS:					
	5923 E CALLE DEL NORTE					
b	CITY:	STATE:	ZIP:			
	PHOENIX	AZ	85018			
	OCCUPATION:	EMPLOYER:				
	ATTORNEY	BUDOFF & ROSS		10/7/03	50.00	50.00
c	LAST:	FIRST:				
	ROWLEY	CHRIS				
	STREET ADDRESS:					
	948 S ASH AVE					
d	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281			
	OCCUPATION:	EMPLOYER:				
	CONTRACTOR	NORTHSTAR		6/1/03	200.00	200.00
e	LAST:	FIRST:				
	RUBEN	JOEL				
	STREET ADDRESS:					
	1949 E. BROADWAY STE 101					
f	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85282			
	OCCUPATION:	EMPLOYER:				
	CPA	PRESTON & COMPANY		12/5/03	100.00	100.00
g	LAST:	FIRST:				
	RUIZ	ARNOLD				
	STREET ADDRESS:					
	1039 W 9TH ST					
h	CITY:	STATE:	ZIP:			
	TEMPE	AZ	85281			
	OCCUPATION:	EMPLOYER:				
	RETIRED			6/1/03	50.00	50.00
i	LAST:	FIRST:				
	SACKS	SEYMOUR				
	STREET ADDRESS:					
	6711 E CAMELBACK RD #20					
j	CITY:	STATE:	ZIP:			
	SCOTTSDALE	AZ	85251			
	OCCUPATION:	EMPLOYER:				
	ATTORNEY	SACKS TIERNEY		12/16/03	100.00	100.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>SCHADE</b>		FIRST: <b>DEWEY</b>		11/13/03	350.00	350.00
	STREET ADDRESS: <b>7240 N BROOKVIEW WAY</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85253</b>				
	OCCUPATION: <b>SELF-EMPLOYED</b>		EMPLOYER:				
b	LAST: <b>SCHELSTRAETE</b>		FIRST: <b>PETE</b>		6/2/03	350.00	350.00
	STREET ADDRESS: <b>404 E SUSAN LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-1413</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>LAW OFFICES OF PETER</b>				
c	LAST: <b>SCHEUCH</b>		FIRST: <b>DONNA</b>		6/3/03	100.00	100.00
	STREET ADDRESS: <b>1185 S MAPLE AVE</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>ENGINEER</b>		EMPLOYER: <b>ON SEMICONDUCTOR</b>				
d	LAST: <b>SCHUMACHER</b>		FIRST: <b>MARE</b>		5/30/03	150.00	150.00
	STREET ADDRESS: <b>1046 W ELNA RAE</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>EPIDEMIOLOGIST</b>		EMPLOYER: <b>MARICOPA COUNTY</b>				
e	LAST: <b>SCHWARTZ</b>		FIRST: <b>JEFF</b>		6/3/03	100.00	100.00
	STREET ADDRESS: <b>8701 E SAN FELIPE DR</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85258</b>				
	OCCUPATION: <b>ACQUISITIONS &amp; DEVELOPMENT DIRECT</b>		EMPLOYER: <b>THE EMPIRE GROUP LLC</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>SCOTT</b>		FIRST: <b>BEVERLY</b>		5/31/03	100.00	100.00
	STREET ADDRESS: <b>2008 E LAVIEVE LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION:		EMPLOYER:				
b	LAST: <b>SCOTT</b>		FIRST: <b>BRETT</b>		5/31/03	200.00	200.00
	STREET ADDRESS: <b>836 E CONSTITUTION</b>						
	CITY: <b>GILBERT</b>		STATE:      ZIP: <b>AZ              85296</b>				
	OCCUPATION: <b>COMPUTER PROGRAMMER</b>		EMPLOYER:				
c	LAST: <b>SEARER</b>		FIRST: <b>LARRY</b>		12/22/03	100.00	100.00
	STREET ADDRESS: <b>1206 E GENEVA DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-3941</b>				
	OCCUPATION: <b>SEARER/ROBBINS&amp; STEPHENS ARCHITE</b>		EMPLOYER: <b>CEO/PARTNER</b>				
d	LAST: <b>SEIVERT</b>		FIRST: <b>JENNIFER</b>		5/31/03	100.00	100.00
	STREET ADDRESS: <b>4225 N 36TH ST #22</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85018</b>				
	OCCUPATION: <b>PLANNING COORDINATOR</b>		EMPLOYER: <b>JORDEN BISCHOFF MCQ</b>				
e	LAST: <b>SEIVERT</b>		FIRST: <b>JENNIFER</b>		11/26/03	200.00	300.00
	STREET ADDRESS: <b>4225 N 36TH ST #22</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85018</b>				
	OCCUPATION: <b>PLANNING COORDINATOR</b>		EMPLOYER: <b>JORDEN BISCHOFF MCQ</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS			THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
4a	LAST: FIRST: SHAHBANDER TALAL		6/3/03	100.00	100.00
	STREET ADDRESS: 12760 E JENAN DR				
	CITY: SCOTTSDALE	STATE: ZIP: AZ 85259-3448			
	OCCUPATION: PRINCIPAL	EMPLOYER: TRI-CORE ENGINEERING			
b	LAST: FIRST: SHELDON MICHAEL		5/14/03	350.00	
	STREET ADDRESS: 3879 E AMBERWOOD DR				
	CITY: PHOENIX	STATE: ZIP: AZ 85048-7356			
	OCCUPATION: VICE PRESIDENT OF SALES	EMPLOYER: HEWLETT PACKARD			
c	LAST: FIRST: SHERMAN BARBARA		5/10/03	350.00	350.00
	STREET ADDRESS: 120 E MCKELLIPS RD				
	CITY: TEMPE	STATE: ZIP: AZ 85281-1118			
	OCCUPATION: CONSULTANT	EMPLOYER: SELF EMPLOYED			
d	LAST: FIRST: SHIPPY CAROL		11/1/03	50.00	50.00
	STREET ADDRESS: 1619 E WESTCHESTER DR				
	CITY: TEMPE	STATE: ZIP: AZ 85283			
	OCCUPATION: HOMEMAKER	EMPLOYER:			
e	LAST: FIRST: SIMPSON WILLIAM		6/10/03	100.00	100.00
	STREET ADDRESS: 6857 A E OSBORN RD				
	CITY: SCOTTSDALE	STATE: ZIP: AZ 85251			
	OCCUPATION: QUALITY ASSURANCE	EMPLOYER: MSA SOLUTIONS			

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	LAST: FIRST:			
	<b>SKINNER PAT</b>			
	STREET ADDRESS:			
	<b>1420 W 7TH ST</b>			
	CITY: STATE: ZIP:			
	<b>TEMPE AZ 85281-3210</b>			
	OCCUPATION: EMPLOYER:			
	<b>RETIRED</b>	<b>5/7/03</b>	<b>50.00</b>	<b>50.00</b>
b	LAST: FIRST:			
	<b>SKINNER PAT</b>			
	STREET ADDRESS:			
	<b>1420 W 7TH ST</b>			
	CITY: STATE: ZIP:			
	<b>TEMPE AZ 85281-3210</b>			
	OCCUPATION: EMPLOYER:			
	<b>RETIRED</b>	<b>12/19/03</b>	<b>100.00</b>	<b>150.00</b>
c	LAST: FIRST:			
	<b>SLIDER BOB</b>			
	STREET ADDRESS:			
	<b>6448 S WILLOW</b>			
	CITY: STATE: ZIP:			
	<b>TEMPE AZ 85283</b>			
	OCCUPATION: EMPLOYER:			
	<b>LABOR RELATIONS MGR US POSTAL SERVICE</b>	<b>5/31/03</b>	<b>50.00</b>	<b>50.00</b>
d	LAST: FIRST:			
	<b>SMITH REV ARTHUR</b>			
	STREET ADDRESS:			
	<b>5012 S WOODLAWN #2</b>			
	CITY: STATE: ZIP:			
	<b>CHICAGO IL 60615</b>			
	OCCUPATION: EMPLOYER:			
	<b>REVEREND OAK LAWN COMMUNITY</b>	<b>5/10/03</b>	<b>350.00</b>	<b>350.00</b>
e	LAST: FIRST:			
	<b>SMITH PATRICIA</b>			
	STREET ADDRESS:			
	<b>5012 S WOODLAWN #2</b>			
	CITY: STATE: ZIP:			
	<b>CHICAGO IL 60615</b>			
	OCCUPATION: EMPLOYER:			
	<b>TEACHER CHICAGO BOARD OF EDU</b>	<b>5/10/03</b>	<b>350.00</b>	<b>350.00</b>

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>CONTRIBUTIONS</b>				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	LAST: <b>SMITH</b> FIRST: <b>PAUL</b> STREET ADDRESS: <b>5806 E LEWIS AVE</b> CITY: <b>SCOTTSDALE</b> STATE: <b>AZ</b> ZIP: <b>85257</b> OCCUPATION: <b>EXECUTIVE DIRECTOR</b> EMPLOYER: <b>TECHNICAL SOLUTIONS</b>	4/30/03	100.00	100.00
b	LAST: <b>SOTO</b> FIRST: <b>JOE</b> STREET ADDRESS: <b>1953 E PALMCROFT DR</b> CITY: <b>TEMPE</b> STATE: <b>AZ</b> ZIP: <b>85282-2951</b> OCCUPATION: <b>RETIRED</b> EMPLOYER:	10/2/03	25.00	25.00
c	LAST: <b>SPERSTAD</b> FIRST: <b>DELORIS</b> STREET ADDRESS: <b>2008 E LAGUNA DR</b> CITY: <b>TEMPE</b> STATE: <b>AZ</b> ZIP: <b>85282-5915</b> OCCUPATION: <b>RETIRED</b> EMPLOYER:	4/26/03	50.00	50.00
d	LAST: <b>SPITLER</b> FIRST: <b>KIRBY</b> STREET ADDRESS: <b>729 W 10TH ST</b> CITY: <b>TEMPE</b> STATE: <b>AZ</b> ZIP: <b>85281-5452</b> OCCUPATION: <b>PROJECT DIRECTOR</b> EMPLOYER: <b>WILLIAMS + PADDON</b>	5/10/03	150.00	150.00
e	LAST: <b>SPROUL</b> FIRST: <b>MICHAEL</b> STREET ADDRESS: <b>2166 E GOLF AVE</b> CITY: <b>TEMPE</b> STATE: <b>AZ</b> ZIP: <b>85282</b> OCCUPATION: <b>PASTOR</b> EMPLOYER: <b>TRI CITY BAPTIST CHUR</b>	5/31/03	50.00	50.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: SPROUL		FIRST: MICHAEL	11/30/03	35.00	85.00
	STREET ADDRESS: 2166 E GOLF AVE					
	CITY: TEMPE	STATE: AZ	ZIP: 85282			
	OCCUPATION: PASTOR	EMPLOYER: TRI CITY BAPTIST CHUR				
b	LAST: SPROUL		FIRST: NATHAN	5/7/03	350.00	350.00
	STREET ADDRESS: 1434 N WOODSIDE					
	CITY: CHANDLER	STATE: AZ	ZIP: 85224			
	OCCUPATION: REGIONAL PRESIDENT	EMPLOYER: VOYAGER LEARNING				
c	LAST: SPROUL		FIRST: TIFFANI	5/7/03	350.00	350.00
	STREET ADDRESS: 1434 N WOODSIDE					
	CITY: CHANDLER	STATE: AZ	ZIP: 85224			
	OCCUPATION: HOMEMAKER	EMPLOYER:				
d	LAST: ST VINCENT		FIRST: PATTY	6/12/03	250.00	250.00
	STREET ADDRESS: 1216 S MAPLE					
	CITY: TEMPE	STATE: AZ	ZIP: 85281			
	OCCUPATION: OWNER	EMPLOYER: CASEY MOORE'S				
e	LAST: STAFFORD		FIRST: BOB	5/4/03	250.00	250.00
	STREET ADDRESS: 1821 N TAMARISK ST					
	CITY: CHANDLER	STATE: AZ	ZIP: 85224			
	OCCUPATION: PRINCIPALS	EMPLOYER: APACHE PALMS RV PARK				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>STENSON</b>		FIRST: <b>SUSAN</b>		<b>11/5/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>8130 S ASH AVE</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284-1302</b>				
	OCCUPATION: <b>HOME MAKER</b>		EMPLOYER:				
b	LAST: <b>STOLESON</b>		FIRST: <b>JUDY</b>		<b>6/14/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>3545 E DAKOTA CT</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85044</b>				
	OCCUPATION: <b>ACCOUNTANT</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
c	LAST: <b>STOLESON</b>		FIRST: <b>MARK</b>		<b>5/11/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>3545 E DAKOTA CT</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85044</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>AKIN GUMP STRAUSS HA</b>				
d	LAST: <b>STOUT</b>		FIRST: <b>MARGARET</b>		<b>11/24/03</b>	<b>20.00</b>	<b>20.00</b>
	STREET ADDRESS: <b>1234 W 5TH ST</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-2418</b>				
	OCCUPATION: <b>STUDENT/CONSULTANT</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
e	LAST: <b>STRONG</b>		FIRST: <b>JACK</b>		<b>10/29/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>12635 N 40TH PL</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85032</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>STRONG</b>		FIRST: <b>LARIE</b>		<b>10/29/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>12635 N 40TH PL</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85032</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>SUP</b>		FIRST: <b>ELAINE</b>		<b>6/18/03</b>	<b>20.00</b>	<b>20.00</b>
	STREET ADDRESS: <b>3626 S KENWOOD LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-5908</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
c	LAST: <b>SWENSKI</b>		FIRST: <b>DON</b>		<b>9/24/03</b>	<b>10.00</b>	<b>10.00</b>
	STREET ADDRESS: <b>3100 S GOLF DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-4033</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
d	LAST: <b>TATALOVICH</b>		FIRST: <b>DWAYNE</b>		<b>5/1/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>1746 E HATCHER</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85020-2326</b>				
	OCCUPATION: <b>PRIVATE INVESTIGATOR</b>		EMPLOYER: <b>TATALOVICH &amp; ASSOCIA</b>				
e	LAST: <b>TAYLOR</b>		FIRST: <b>TODD</b>		<b>4/24/03</b>	<b>250.00</b>	<b>250.00</b>
	STREET ADDRESS: <b>1323 E EL PARQUE DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-2649</b>				
	OCCUPATION: <b>PHYSICIAN</b>		EMPLOYER: <b>EMERGENCY PROF SERV</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003				
CONTRIBUTIONS				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	<div> <div>LAST: FIRST:</div> <div>THOENY BRUCE</div> </div> <div>STREET ADDRESS:</div> <div>1308 E GARDENIA</div> <div> <div>CITY: STATE: ZIP:</div> <div>PHOENIX AZ 85020-5115</div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div>RETIRED</div> </div>	10/28/03	50.00	50.00
b	<div> <div>LAST: FIRST:</div> <div>THOMPSON CONNIE</div> </div> <div>STREET ADDRESS:</div> <div>1429 E WATSON DR</div> <div> <div>CITY: STATE: ZIP:</div> <div>TEMPE AZ 85283-3158</div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div>RN SELF EMPLOYED</div> </div>	12/7/03	350.00	350.00
c	<div> <div>LAST: FIRST:</div> <div>TRAUSCHT ESQ MICHAEL</div> </div> <div>STREET ADDRESS:</div> <div>5502 S LAKESHORE DR</div> <div> <div>CITY: STATE: ZIP:</div> <div>TEMPE AZ 85283-2174</div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div>ATTORNEY SELF EMPLOYED</div> </div>	4/25/03	250.00	250.00
d	<div> <div>LAST: FIRST:</div> <div>TULLY HON STEVE</div> </div> <div>STREET ADDRESS:</div> <div>4533 E DESERT COVE</div> <div> <div>CITY: STATE: ZIP:</div> <div>PHOENIX AZ 85028</div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div>ATTORNEY BAIRD, WILLIAMS &amp; GRE</div> </div>	6/21/03	25.00	25.00
e	<div> <div>LAST: FIRST:</div> <div>TURNER II DR CHRISTY</div> </div> <div>STREET ADDRESS:</div> <div>2208 N CAMPO ALEGRE RD</div> <div> <div>CITY: STATE: ZIP:</div> <div>TEMPE AZ 85281-1105</div> </div> <div> <div>OCCUPATION: EMPLOYER:</div> <div>PROFESSOR (REGENTS') ASU ANTHROPOLOGY</div> </div>	10/2/03	100.00	100.00

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>TURNER</b>		FIRST: <b>CHRISTINA</b>	5/6/03	350.00	350.00
	STREET ADDRESS: <b>5435 E GROVE AVE</b>					
	CITY: <b>MESA</b>	STATE: <b>AZ</b>	ZIP: <b>85206-6740</b>			
	OCCUPATION: <b>TEACHER</b>	EMPLOYER: <b>FAITH CHRISTIAN SCHOO</b>				
b	LAST: <b>TURPIN</b>		FIRST: <b>ROBERT</b>	6/1/03	50.00	50.00
	STREET ADDRESS: <b>7322 E SOLCITO LN</b>					
	CITY: <b>SCOTTSDALE</b>	STATE: <b>AZ</b>	ZIP: <b>85250-5514</b>			
	OCCUPATION: <b>PRINCIPAL</b>	EMPLOYER: <b>DESERT STAR CAPITAL C</b>				
c	LAST: <b>TUSSING</b>		FIRST: <b>DARLENE</b>	4/30/03	25.00	25.00
	STREET ADDRESS: <b>1156 E HENRY ST</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281-1825</b>			
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
d	LAST: <b>URATA</b>		FIRST: <b>JASON</b>	9/16/03	50.00	50.00
	STREET ADDRESS: <b>13601 S 44TH ST, APT 2043</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85044</b>			
	OCCUPATION: <b>BRANCH MANAGER</b>	EMPLOYER: <b>WELLS FARGO</b>				
e	LAST: <b>VANDENBERG</b>		FIRST: <b>MARLA</b>	7/31/03	20.00	20.00
	STREET ADDRESS: <b>5635 S OUTRIGGER RD</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85283-2129</b>			
	OCCUPATION: <b>STATISTICIAN</b>	EMPLOYER: <b>NDC HEALTH</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: VANDENBURGH III		FIRST: JOHN		4/14/03	100.00	100.00
	STREET ADDRESS: 7033 N WILDER RD						
	CITY: PHOENIX		STATE:      ZIP: AZ              85021-8756				
	OCCUPATION: RETIRED		EMPLOYER:				
b	LAST: VANDEVENTER		FIRST: JAMES		5/3/03	100.00	100.00
	STREET ADDRESS: 2126 E YALE DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85283-2440				
	OCCUPATION: ACCOUNTANT		EMPLOYER: VANDEVENTER & PALME				
c	LAST: VAUGHAN		FIRST: MARY		6/2/03	100.00	100.00
	STREET ADDRESS: 138 E MARIA LANE						
	CITY: TEMPE		STATE:      ZIP: AZ              85284				
	OCCUPATION: HOME MAKER		EMPLOYER:				
d	LAST: WADE		FIRST: CARRIE L		4/28/03	50.00	50.00
	STREET ADDRESS: 1602 E CEDAR						
	CITY: TEMPE		STATE:      ZIP: AZ              85281-5906				
	OCCUPATION: C/S REP		EMPLOYER: THE FACS GROUP				
e	LAST: WADE		FIRST: CARRIE L		9/12/03	50.00	100.00
	STREET ADDRESS: 1602 E CEDAR						
	CITY: TEMPE		STATE:      ZIP: AZ              85281-5906				
	OCCUPATION: C/S REP		EMPLOYER: THE FACS GROUP				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>WADSWORTH</b>		FIRST: <b>MONICA</b>		5/31/03	40.00	40.00
	STREET ADDRESS: <b>809 W 11TH ST</b>						
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85281</b>					
	OCCUPATION: <b>TEACHER</b>	EMPLOYER: <b>GATEWAY COMMUNITY C</b>					
b	LAST: <b>WAGNER</b>		FIRST: <b>JANET</b>		6/1/03	200.00	200.00
	STREET ADDRESS: <b>1215 S MAPLE AVE</b>						
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85281</b>					
	OCCUPATION: <b>ATTORNEY</b>	EMPLOYER: <b>ARIZONA CORPORATION</b>					
c	LAST: <b>WALCZAK</b>		FIRST: <b>DAWNE</b>		5/19/03	25.00	25.00
	STREET ADDRESS: <b>29 E PAPAGO DR</b>						
	CITY: <b>TEMPE</b>	STATE:      ZIP: <b>AZ              85281-1100</b>					
	OCCUPATION: <b>HOMEMAKER</b>	EMPLOYER:					
d	LAST: <b>WALLACE</b>		FIRST: <b>IAN</b>		7/7/03	350.00	350.00
	STREET ADDRESS: <b>4032 SE 28TH AVE</b>						
	CITY: <b>PORTLAND</b>	STATE:      ZIP: <b>OR              97202</b>					
	OCCUPATION: <b>ATTORNEY</b>	EMPLOYER: <b>SELF EMPLOYED</b>					
e	LAST: <b>WALLACH</b>		FIRST: <b>SKIP (GEORGE)</b>		4/25/03	350.00	350.00
	STREET ADDRESS: <b>5102 E CHEERY LYNN RD</b>						
	CITY: <b>PHOENIX</b>	STATE:      ZIP: <b>AZ              85018-6627</b>					
	OCCUPATION: <b>RETIRED/AUTHOR</b>	EMPLOYER:					

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>WARING</b>		FIRST: <b>JAMES C</b>		<b>12/3/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>7557 N DREAMY DRAW DR #235</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85020-4657</b>				
	OCCUPATION: <b>ADMINISTRATIVE DIRECTOR</b>		EMPLOYER: <b>NAU</b>				
b	LAST: <b>WATERMAN</b>		FIRST: <b>KAREN KRASNOW</b>		<b>12/27/03</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>6630 N SAINT ANDREWS DR</b>						
	CITY: <b>TUCSON</b>		STATE:      ZIP: <b>AZ              85718-2617</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>FBI</b>				
c	LAST: <b>WATSON</b>		FIRST: <b>BILLY D.</b>		<b>12/15/03</b>	<b>250.00</b>	<b>250.00</b>
	STREET ADDRESS: <b>5141 E TAMBLO RD</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85044-2328</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
d	LAST: <b>WEBER</b>		FIRST: <b>WANDA</b>		<b>5/31/03</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>52 W EL FREDA RD</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>CONSULTANT</b>		EMPLOYER: <b>MARICOPA COUNTY</b>				
e	LAST: <b>WEITZ</b>		FIRST: <b>ROSE</b>		<b>5/30/03</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>315 E BALBOA DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-3750</b>				
	OCCUPATION: <b>PROFESSOR</b>		EMPLOYER: <b>ARIZONA STATE UNIVER</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>WILCKE</b>		FIRST: <b>MARK</b>	5/1/03	200.00	200.00
	STREET ADDRESS: <b>3402 E DUNLAP AVE</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85028</b>			
	OCCUPATION: <b>REAL ESTATE BROKER</b>	EMPLOYER: <b>NAI COMMERCIAL REAL</b>				
b	LAST: <b>WILHELM-GARCIA</b>		FIRST: <b>CONNIE</b>	9/16/03	100.00	100.00
	STREET ADDRESS: <b>138 W ROSE LN</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85013</b>			
	OCCUPATION: <b>EXECUTIVE DIRECTOR</b>	EMPLOYER: <b>AZ HOME BUILDERS ASS</b>				
c	LAST: <b>WILLEMS</b>		FIRST: <b>CHAD</b>	9/16/03	25.00	25.00
	STREET ADDRESS: <b>19047 N 91ST WAY</b>					
	CITY: <b>SCOTTSDALE</b>	STATE: <b>AZ</b>	ZIP: <b>85255</b>			
	OCCUPATION: <b>FINANCE DIRECTOR</b>	EMPLOYER: <b>JD HAYWORTH US CONG</b>				
d	LAST: <b>WILLIAMS</b>		FIRST: <b>CAROL</b>	5/31/03	350.00	350.00
	STREET ADDRESS: <b>15033 S 7TH ST</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85048</b>			
	OCCUPATION: <b>HOME MAKER</b>	EMPLOYER:				
e	LAST: <b>WILLIAMS</b>		FIRST: <b>TRICIA</b>	7/19/03	350.00	350.00
	STREET ADDRESS: <b>13601 S 44TH ST #2043</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85044</b>			
	OCCUPATION: <b>ASSISTANT</b>	EMPLOYER: <b>AZ DEPT OF EDUCATION</b>				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: WILMINK		FIRST: PATTI	11/8/03	100.00	100.00
	STREET ADDRESS: 1186 W COURTNEY LN					
	CITY: TEMPE	STATE:      ZIP: AZ              85284-3721				
	OCCUPATION: HOME MAKER	EMPLOYER:				
b	LAST: WOOD		FIRST: MICHELLE	6/3/03	50.00	50.00
	STREET ADDRESS: 606 S ROOSEVELT					
	CITY: TEMPE	STATE:      ZIP: AZ              85281				
	OCCUPATION: ATTORNEY	EMPLOYER: ARIZONA ATTORNEY GE				
c	LAST: YOUNG		FIRST: COREEN	5/10/03	50.00	50.00
	STREET ADDRESS: 10080 MOUNTAIN VIEW LAKE DR UNIT 137					
	CITY: SCOTTSDALE	STATE:      ZIP: AZ              85258				
	OCCUPATION: CONSULTANT	EMPLOYER: SELF EMPLOYED				
d	LAST: YOUNG		FIRST: COREEN	5/31/03	50.00	100.00
	STREET ADDRESS: 10080 MOUNTAIN VIEW LAKE DR UNIT 137					
	CITY: SCOTTSDALE	STATE:      ZIP: AZ              85258				
	OCCUPATION: CONSULTANT	EMPLOYER: SELF EMPLOYED				
e	LAST: YOUNG		FIRST: COREEN	6/3/03	100.00	200.00
	STREET ADDRESS: 10080 MOUNTAIN VIEW LAKE DR UNIT 137					
	CITY: SCOTTSDALE	STATE:      ZIP: AZ              85258				
	OCCUPATION: CONSULTANT	EMPLOYER: SELF EMPLOYED				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

4a

CONTRIBUTIONS			
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
LAST: <b>YOUNGER</b>		FIRST: <b>LYNN</b>	
STREET ADDRESS: <b>1348 W 11TH ST</b>			
CITY: <b>TEMPE</b>		STATE: <b>AZ</b>	ZIP: <b>85281</b>
OCCUPATION: <b>RETIRED</b>		EMPLOYER:	

DATE  
RECEIVED

AMOUNT  
RECEIVED  
THIS PERIOD

CUMULATIVE  
TOTAL THIS  
CAMPAIGN  
TO DATE

10/12/03

100.00

100.00

b

LAST: <b>ZEILINGER</b>		FIRST: <b>PHILIP</b>	
STREET ADDRESS: <b>760 N SYCAMORE PL</b>			
CITY: <b>CHANDLER</b>		STATE: <b>AZ</b>	ZIP: <b>85224</b>
OCCUPATION: <b>RETIRED ENGINEER</b>		EMPLOYER:	

10/25/03

30.00

30.00

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A

54,622.00

[If last page of Schedule A, Transfer total to Detailed Summary Page Line 4(a), Column A]

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
---------------	-----------------	----------------------------------------

4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Mailing Supplies</b>	<b>4/19/03</b>	<b>10.36</b>	<b>10.36</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Mailing Supplies</b>	<b>4/28/03</b>	<b>38.88</b>	<b>49.24</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Data Fee</b>	<b>5/9/03</b>	<b>20.00</b>	<b>69.24</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copy Supplies</b>	<b>5/9/03</b>	<b>24.21</b>	<b>93.45</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Volunteer Breakfast food</b>	<b>5/10/03</b>	<b>240.00</b>	<b>333.45</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>5/14/03</b>	<b>37.00</b>	<b>370.45</b>

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>5/14/03</b>	<b>29.60</b>	<b>400.05</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>5/14/03</b>	<b>14.80</b>	<b>414.85</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>5/14/03</b>	<b>37.00</b>	<b>451.85</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Voter Data</b>	<b>5/14/03</b>	<b>5.00</b>	<b>456.85</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Supplies</b>	<b>5/31/03</b>	<b>298.72</b>	<b>755.57</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>5/31/03</b>	<b>52.70</b>	<b>808.27</b>

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Petition Supplies</b>	<b>5/31/03</b>	<b>70.70</b>	<b>878.97</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Fundraiser Food</b>	<b>5/31/03</b>	<b>1,325.00</b>	<b>2,203.97</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Supplies</b>	<b>6/18/03</b>	<b>35.00</b>	<b>2,238.97</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Petition Supplies</b>	<b>6/23/03</b>	<b>10.72</b>	<b>2,249.69</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Delivery Fee</b>	<b>7/2/03</b>	<b>32.00</b>	<b>2,281.69</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Volunteer Event Fee</b>	<b>7/4/03</b>	<b>20.00</b>	<b>2,301.69</b>

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Photographic Work</b>	<b>7/6/03</b>	<b>19.95</b>	<b>2,321.64</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>7/6/03</b>	<b>208.00</b>	<b>2,529.64</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Photographic Work</b>	<b>7/8/03</b>	<b>8.11</b>	<b>2,537.75</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>7/11/03</b>	<b>46.00</b>	<b>2,583.75</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>7/11/03</b>	<b>69.00</b>	<b>2,652.75</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Supplies</b>	<b>7/18/03</b>	<b>37.79</b>	<b>2,690.54</b>

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Volunteer Supplies</b>	<b>7/19/03</b>	<b>9.14</b>	<b>2,699.68</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>9/5/03</b>	<b>50.59</b>	<b>2,750.27</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Canvassing Supplies</b>	<b>9/5/03</b>	<b>64.53</b>	<b>2,814.80</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Canvassing Supplies</b>	<b>9/5/03</b>	<b>23.53</b>	<b>2,838.33</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Canvassing Supplies</b>	<b>9/5/03</b>	<b>11.19</b>	<b>2,849.52</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>9/5/03</b>	<b>36.80</b>	<b>2,886.32</b>

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>9/5/03</b>	<b>19.30</b>	<b>2,905.62</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Volunteer Breakfast food</b>	<b>9/6/03</b>	<b>125.00</b>	<b>3,030.62</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Supplies</b>	<b>9/9/03</b>	<b>13.51</b>	<b>3,044.13</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>9/14/03</b>	<b>73.51</b>	<b>3,117.64</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>9/14/03</b>	<b>17.30</b>	<b>3,134.94</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Supplies</b>	<b>9/15/03</b>	<b>113.26</b>	<b>3,248.20</b>



# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Photographic Work</b>	<b>9/16/03</b>	<b>8.11</b>	<b>3,256.31</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Photographic Work</b>	<b>9/16/03</b>	<b>49.80</b>	<b>3,306.11</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Mailing Supplies</b>	<b>9/16/03</b>	<b>11.77</b>	<b>3,317.88</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>9/16/03</b>	<b>17.50</b>	<b>3,335.38</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Petition Supplies</b>	<b>9/24/03</b>	<b>21.60</b>	<b>3,356.98</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>9/24/03</b>	<b>100.20</b>	<b>3,457.18</b>

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
---------------	-----------------	----------------------------------------

4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Postage</b>	<b>9/29/03</b>	<b>46.00</b>	<b>3,503.18</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>9/29/03</b>	<b>24.86</b>	<b>3,528.04</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Volunteer Breakfast food</b>	<b>10/5/03</b>	<b>125.00</b>	<b>3,653.04</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Supplies</b>	<b>10/11/03</b>	<b>86.37</b>	<b>3,739.41</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Supplies</b>	<b>10/11/03</b>	<b>85.00</b>	<b>3,824.41</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>10/24/03</b>	<b>16.95</b>	<b>3,841.36</b>

# CANDIDATE LOANS

SCHEDULE C

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies &amp; Cuts</b>	<b>10/24/03</b>	<b>5.38</b>	<b>3,846.74</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>10/30/03</b>	<b>3.24</b>	<b>3,849.98</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Event Refreshments</b>	<b>11/5/03</b>	<b>70.00</b>	<b>3,919.98</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>11/21/03</b>	<b>34.59</b>	<b>3,954.57</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>11/21/03</b>	<b>207.55</b>	<b>4,162.12</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe</b> <b>AZ</b> <b>85281</b>			
	DESCRIPTION <b>Copies</b>	<b>11/23/03</b>	<b>42.13</b>	<b>4,204.25</b>

# CAND. ATE LOANS

SCHEDULE **C**

2. ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
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4a	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe AZ 85281</b>			
	DESCRIPTION <b>Copies</b>	<b>11/25/03</b>	<b>6.92</b>	<b>4,211.17</b>
b	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe AZ 85281</b>			
	DESCRIPTION <b>Volunteer Awards</b>	<b>12/5/03</b>	<b>98.59</b>	<b>4,309.76</b>
c	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe AZ 85281</b>			
	DESCRIPTION <b>Canvassing Supplies</b>	<b>12/6/03</b>	<b>5.51</b>	<b>4,315.27</b>
d	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe AZ 85281</b>			
	DESCRIPTION <b>Volunteer Refreshments</b>	<b>12/6/03</b>	<b>208.46</b>	<b>4,523.73</b>
e	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe AZ 85281</b>			
	DESCRIPTION <b>Volunteer Petition Drive Celebration</b>	<b>12/7/03</b>	<b>860.00</b>	<b>5,383.73</b>
f	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Hugh Hallman</b> <b>2011 N. Campo Alegre</b> <b>Tempe AZ 85281</b>			
	DESCRIPTION <b>Copies</b>	<b>12/12/03</b>	<b>3.24</b>	<b>5,386.97</b>

5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C

**5,386.97**

[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		EXPENDITURE MADE	THE EXPENDITURE
NAME AND ADDRESS TO WHOM E XPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Office Max</b> <b>917 E. Broadway</b> <b>Tempe                   AZ                   85282</b>	<b>4/19/03</b>	<b>10.36</b>
	DESCRIPTION OF ITE MS OF SERVICES PURCHASED <b>Mailing Supplies</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>Office Max</b> <b>917 E. Broadway</b> <b>Tempe                   AZ                   85282</b>	<b>4/28/03</b>	<b>38.88</b>
	DESCRIPTION OF ITE MS OF SERVICES PURCHASED <b>Mailing Supplies</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>City of Tempe</b> <b>31 E. 5th St.</b> <b>Tempe                   AZ                   85281</b>	<b>5/9/03</b>	<b>20.00</b>
	DESCRIPTION OF ITE MS OF SERVICES PURCHASED <b>Data Fee</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe                   AZ                   85281</b>	<b>5/9/03</b>	<b>24.21</b>
	DESCRIPTION OF ITE MS OF SERVICES PURCHASED <b>Copy Supplies</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Arizona Taste</b> <b>6736 E. Avalon Dr.</b> <b>Scottsdale           AZ                   85251</b>	<b>5/10/03</b>	<b>240.00</b>
	DESCRIPTION OF ITE MS OF SERVICES PURCHASED <b>Volunteer Breakfast food</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>500 S. Mill Ave.</b> <b>Tempe                   AZ                   85281</b>	<b>5/14/03</b>	<b>37.00</b>
	DESCRIPTION OF ITE MS OF SERVICES PURCHASED <b>Postage</b>		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>500 S. Mill Ave.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	5/14/03	29.60
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>500 S. Mill Ave.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	5/14/03	14.80
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>500 S. Mill Ave.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	5/14/03	37.00
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>City of Tempe</b> <b>31 E. 5th St.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Voter Data</b>	5/14/03	5.00
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Impression Makers</b> <b>21 E. 7th St.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	5/16/03	343.52
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Costco</b> <b>4502 E. Oak St.</b> <b>Phoenix AZ 85008</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	5/31/03	298.72

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2.

ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## EXPENDITURES

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE  
EXPENDITURE  
MADEAMOUNT OF  
THE  
EXPENDITURE

4a NAME, ADDRESS, CITY, STATE AND ZIP

**Copy Max****4519 E. Thomas Rd.****Phoenix AZ 85018**

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Copies**

5/31/03

52.70

b NAME, ADDRESS, CITY, STATE AND ZIP

**Target****1818 E. Baseline Rd****Tempe AZ 85283**

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Petition Supplies**

5/31/03

70.70

c NAME, ADDRESS, CITY, STATE AND ZIP

**Arizona Taste****6736 E. Avalon Dr.****Scottsdale AZ 85251**

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Fundraiser Food**

5/31/03

1,325.00

d NAME, ADDRESS, CITY, STATE AND ZIP

**The Summit Group****537 E. Osborn Rd.****Phoenix AZ 85012**

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Consulting Services**

6/17/03

2,358.40

e NAME, ADDRESS, CITY, STATE AND ZIP

**Seattle's Best****1 N. Central Ave.****Phoenix AZ 85004**

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Event Supplies**

6/18/03

35.00

f NAME, ADDRESS, CITY, STATE AND ZIP

**Kinkos****933 E. University****Tempe AZ 85281**

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Petition Supplies**

6/23/03

10.72

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Fed Ex</b> <b>2405 W. University</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Delivery Fee</b>	7/2/03	32.00
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>Easley's Fun Shop</b> <b>509 W. McDowell Rd.</b> <b>Phoenix AZ 85003</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	7/3/03	9.54
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Easley's Fun Shop</b> <b>509 W. McDowell Rd.</b> <b>Phoenix AZ 85003</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	7/3/03	436.64
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Paradise Designs</b> <b>6302 E. Cochise Rd.</b> <b>Scottsdale AZ 85253</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Supplies</b>	7/3/03	126.02
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Safeway</b> <b>926 E. Broadway</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Event Fee</b>	7/4/03	20.00
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Picture People</b> <b>7014 E. Camelback Rd.</b> <b>Scottsdale AZ 85251</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Photographic Work</b>	7/6/03	19.95

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	7/6/03	208.00
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>5-Star Image</b> <b>3142 E. Indian School Rd.</b> <b>Phoenix AZ 85016</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Photographic Work</b>	7/8/03	8.11
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Ahmize</b> <b>738 S Perry Ln.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	7/9/03	652.65
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	7/11/03	46.00
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	7/11/03	69.00
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>TRW</b> <b>1620 W Fountainhead Pkwy</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Rent for tent space</b>	7/14/03	100.00

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Fry's</b> <b>3255 S. Rural Rd.</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	7/18/03	37.79
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>Sun Foods</b> <b>1845 N. Scottsdale Rd.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Supplies</b>	7/19/03	9.14
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>The Summit Group</b> <b>537 E. Osborn Rd.</b> <b>Phoenix AZ 85012</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Campaign Mailers</b>	8/25/03	1,785.09
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	9/5/03	50.59
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Office Max</b> <b>917 E. Broadway</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Canvassing Supplies</b>	9/5/03	64.53
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Safeway</b> <b>926 E. Broadway</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Canvassing Supplies</b>	9/5/03	23.53

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

1. Committee Name: ELECT HUGH HALLMAN			
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003			
EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Staples</b> <b>3210 S. McClintock Dr.</b> <b>Tempe AZ 85282</b>	<b>9/5/03</b>	<b>11.19</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Canvassing Supplies</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>	<b>9/5/03</b>	<b>36.80</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>	<b>9/5/03</b>	<b>19.30</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Gereus Graphics</b> <b>2950-2 E. Broadway Rd.</b> <b>Phoenix AZ 85040</b>	<b>9/5/03</b>	<b>4,383.46</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Campaign Flyers</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>AZ Republican Party</b> <b>3501 North 24th Street</b> <b>Phoenix AZ 85016</b>	<b>9/5/03</b>	<b>172.00</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Voter Data</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Arizona Taste</b> <b>6736 E. Avalon Dr.</b> <b>Scottsdale AZ 85251</b>	<b>9/6/03</b>	<b>125.00</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Breakfast food</b>		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN		
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003		
EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a NAME, ADDRESS, CITY, STATE AND ZIP <b>AZ Fun Services</b> <b>1938 E. Broadway Rd.</b> <b>Tempe AZ 85282</b>		
DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	9/9/03	13.51
b NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	9/14/03	73.51
c NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	9/14/03	17.30
d NAME, ADDRESS, CITY, STATE AND ZIP <b>Costco</b> <b>1445 W. Elliot Rd.</b> <b>Tempe AZ 85284</b>		
DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	9/15/03	113.26
e NAME, ADDRESS, CITY, STATE AND ZIP <b>5-Star Image</b> <b>3142 E. Indian School Rd.</b> <b>Phoenix AZ 85016</b>		
DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Photographic Work</b>	9/16/03	8.11
f NAME, ADDRESS, CITY, STATE AND ZIP <b>5-Star Image</b> <b>3142 E. Indian School Rd.</b> <b>Phoenix AZ 85016</b>		
DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Photographic Work</b>	9/16/03	49.80

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>99 Cent Store</b> <b>790 E. Southern</b> <b>Tempe AZ 85282</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Mailing Supplies</b>	9/16/03	11.77
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	9/16/03	17.50
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	9/16/03	20.00
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Office Max</b> <b>917 E. Broadway</b> <b>Tempe AZ 85282</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Petition Supplies</b>	9/24/03	21.60
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	9/24/03	100.20
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	9/29/03	46.00

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## EXPENDITURES

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
-----------------------------	---------------------------------

4a NAME, ADDRESS, CITY, STATE AND ZIP

**Kinkos**  
**933 E. University**  
**Tempe AZ 85281**

9/29/03 24.86

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Copies**

b NAME, ADDRESS, CITY, STATE AND ZIP

**Paradise Designs**  
**6302 E. Cochise Rd.**  
**Scottsdale AZ 85253**

10/3/03 648.60

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Volunteer Supplies**

c NAME, ADDRESS, CITY, STATE AND ZIP

**Arizona Taste**  
**6736 E. Avalon Dr.**  
**Scottsdale AZ 85251**

10/5/03 125.00

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Volunteer Breakfast food**

d NAME, ADDRESS, CITY, STATE AND ZIP

**AZ Fun Services**  
**1938 E. Broadway Rd.**  
**Tempe AZ 85282**

10/11/03 86.37

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Event Supplies**

e NAME, ADDRESS, CITY, STATE AND ZIP

**AZ Fun Services**  
**1938 E. Broadway Rd.**  
**Tempe AZ 85282**

10/11/03 85.00

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Event Supplies**

f NAME, ADDRESS, CITY, STATE AND ZIP

**Kinkos**  
**4940 E. Ray Rd.**  
**Phoenix AZ 85044**

10/24/03 16.95

DESCRIPTION OF ITEMS OF SERVICES PURCHASED

**Copies**

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>4940 E. Ray Rd.</b> <b>Phoenix AZ 85044</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies &amp; Cuts</b>	10/24/03	5.38
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>Paradise Designs</b> <b>6302 E. Cochise Rd.</b> <b>Scottsdale AZ 85253</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Supplies</b>	10/29/03	648.60
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	10/30/03	3.24
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Pizzeria Uno</b> <b>690 S. Mill Ave.</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Refreshments</b>	11/5/03	70.00
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies &amp; Paper</b>	11/19/03	13.10
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	11/21/03	34.59

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2.

ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Jiffy Copy</b> <b>3114 E. Indian School Rd.</b> <b>Phoenix AZ 85016</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	11/21/03	207.55
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>Tempe Apache</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	11/21/03	268.00
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Office Max</b> <b>917 E. Broadway</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Mailing Supplies</b>	11/21/03	34.73
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	11/23/03	42.13
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	11/25/03	6.92
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>U.S.Postal Service</b> <b>PHX GMF Retail Unit</b> <b>Phoenix AZ 85026</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Postage</b>	11/25/03	103.50

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

1. Committee Name: ELECT HUGH HALLMAN		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003			
EXPENDITURES			
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Julie Lind</b> <b>2602 W. Fremont</b> <b>Tempe           AZ                   85282</b>	<b>11/30/03</b>	<b>500.00</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Coordinator Fee</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>Staples</b> <b>4645 E. Broadway</b> <b>Phoenix           AZ                   85040</b>	<b>12/3/03</b>	<b>3.13</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Odditees</b> <b>5000 AZ Mills Cr.</b> <b>Tempe           AZ                   85282</b>	<b>12/5/03</b>	<b>98.59</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Awards</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Walgreens</b> <b>1825 E. Warner</b> <b>Tempe           AZ                   85284</b>	<b>12/6/03</b>	<b>5.51</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Canvassing Supplies</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Costco</b> <b>1445 W. Elliot Rd.</b> <b>Tempe           AZ                   85284</b>	<b>12/6/03</b>	<b>208.46</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Refreshments</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Darl Chryst</b> <b>5835 E. Lafayette Blvd.</b> <b>PHOENIX           AZ                   85018</b>	<b>12/7/03</b>	<b>600.00</b>
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Entertainment</b>		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Party Land</b> <b>4722 E. Ray Road</b> <b>Phoenix AZ 85044</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Event Supplies</b>	12/7/03	39.38
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>Arizona Taste</b> <b>6736 E. Avalon Dr.</b> <b>Scottsdale AZ 85251</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Volunteer Petition Drive Celebration</b>	12/7/03	860.00
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	12/12/03	3.24
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Kinkos</b> <b>933 E. University</b> <b>Tempe AZ 85281</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Copies</b>	12/12/03	31.75
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Mountain States Data</b> <b>4820 W. Larkspur Dr.</b> <b>Glendale AZ 85304</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Computer Services</b>	12/31/03	225.00
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Julie Lind</b> <b>2602 W. Fremont</b> <b>Tempe AZ 85282</b>  DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Coordinator Fee</b>	12/31/03	500.00

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>Wells Fargo Bank</b> <b>64 E. Broadway Rd.</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Bank Charges</b>	2/28/03	9.00
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>Wells Fargo Bank</b> <b>64 E. Broadway Rd.</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Bank Charges</b>	3/28/03	9.00
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>Wells Fargo Bank</b> <b>64 E. Broadway Rd.</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Bank Charges</b>	4/28/03	9.00
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>Wells Fargo Bank</b> <b>64 E. Broadway Rd.</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Bank Charges</b>	5/29/03	9.00
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>Wells Fargo Bank</b> <b>64 E. Broadway Rd.</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Check Printing</b>	6/17/03	44.75
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>Wells Fargo Bank</b> <b>64 E. Broadway Rd.</b> <b>Tempe AZ 85282</b>		
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>Bank Charges</b>	6/27/03	35.60

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D

19,506.43

[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE **E**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## IN-KIND CONTRIBUTIONS and EXPENDITURES

NAME AND ADDRESS FROM WHOM RECEIVED OR TO WHOM GIVEN

DATE

FAIR  
MARKET  
VALUE

4a

NAME, ADDRESS, CITY, STATE AND ZIP

**Jeanette Lucier**

**1114 S. Maple**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

5/22/03

12.65

DESCRIPTION

**Postage Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

b

NAME, ADDRESS, CITY, STATE AND ZIP

**Jeanette Lucier**

**1114 S. Maple**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

5/22/03

52.86

DESCRIPTION

**Copies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

c

NAME, ADDRESS, CITY, STATE AND ZIP

**Jeanette Lucier**

**1114 S. Maple**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

5/30/03

99.76

DESCRIPTION

**Event Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

d

NAME, ADDRESS, CITY, STATE AND ZIP

**Jeanette Lucier**

**1114 S. Maple**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

5/30/03

28.18

DESCRIPTION

**Event Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## IN-KIND CONTRIBUTIONS and EXPENDITURES

NAME AND ADDRESS FROM WHOM RECEIVED OR TO WHOM GIVEN

DATE

FAIR  
MARKET  
VALUE

4a

NAME, ADDRESS, CITY, STATE AND ZIP

**Jeanette Lucier**

**1114 S. Maple**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**5/22/03**

**60.60**

DESCRIPTION

**Mailer Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

b

NAME, ADDRESS, CITY, STATE AND ZIP

**Darlene Justus**

**315 E. Garfield**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**9/15/03**

**27.31**

DESCRIPTION

**Volunteer Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

c

NAME, ADDRESS, CITY, STATE AND ZIP

**Darlene Justus**

**315 E. Garfield**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**9/29/03**

**64.45**

DESCRIPTION

**Volunteer Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

d

NAME, ADDRESS, CITY, STATE AND ZIP

**Darlene Justus**

**315 E. Garfield**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**12/5/03**

**10.53**

DESCRIPTION

**Volunteer Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE **E**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## IN-KIND CONTRIBUTIONS and EXPENDITURES

NAME AND ADDRESS FROM WHOM RECEIVED OR TO WHOM GIVEN

DATE

FAIR  
MARKET  
VALUE

4a

NAME, ADDRESS, CITY, STATE AND ZIP

**Darlene Justus**

**315 E. Garfield**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**12/5/03**

**22.52**

DESCRIPTION

**Volunteer Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

b

NAME, ADDRESS, CITY, STATE AND ZIP

**Lou & Evelyn Hallman**

**111 E. Papago**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**10/14/03**

**320.41**

DESCRIPTION

**Event Refreshments**

OCCUPATION

**retired**

EMPLOYER

**n/a**

c

NAME, ADDRESS, CITY, STATE AND ZIP

**Lou & Evelyn Hallman**

**111 E. Papago**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**10/21/03**

**88.04**

DESCRIPTION

**Volunteer Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

d

NAME, ADDRESS, CITY, STATE AND ZIP

**Lou & Evelyn Hallman**

**111 E. Papago**

**Tempe**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**10/3/03**

**6.25**

DESCRIPTION

**Volunteer Supplies**

OCCUPATION

**retired**

EMPLOYER

**n/a**

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE **E**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from OCTOBER 1, 2002 thru DECEMBER 31, 2003

## IN-KIND CONTRIBUTIONS and EXPENDITURES

NAME AND ADDRESS FROM WHOM RECEIVED OR TO WHOM GIVEN

DATE

FAIR  
MARKET  
VALUE

4a

NAME, ADDRESS, CITY, STATE AND ZIP

**Alice Buseck**  
**622 E. Bishop Dr.**  
**Tempe AZ 85282**

CONTRIBUTION ☒  
EXPENDITURE ☒

10/29/03

39.00

DESCRIPTION

**Event Refreshments**

OCCUPATION

**retired**

EMPLOYER

**n/a**

b

NAME, ADDRESS, CITY, STATE AND ZIP

**Onnie Shekerjian**  
**1301 E Myrna Ln**  
**Tempe AZ 85284**

CONTRIBUTION ☒  
EXPENDITURE ☒

6/3/03

250.00

DESCRIPTION

**Corona High Steel Band**

OCCUPATION

**Research Analyst**

EMPLOYER

**Self-employed**

ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E

*[If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]*

ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E

*[If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]*

**1,082.56**

**1,082.56**

# OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE **F-2**

2. ID #

04-01

1. Committee Name Elect Hugh Hallman

3. Report covering period from 10/1/02 thru 12/31/03

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Jason Rose 4434 E. Camelback Road #130 Phoenix, AZ 85018 DESCRIPTION OF REFUND Return of Contribution		7/14/03	350.00
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Dan Harkins 6226 N. Mockingbird Lane Paradise Valley, AZ 85253 DESCRIPTION OF REFUND Return of Contribution			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Paul Eckstein 22 W. Hayward Avenue Phoenix, AZ 85021 DESCRIPTION OF REFUND Return of Contribution		1/5/04	350.00
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF REFUND			
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF REFUND			
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF REFUND			

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A)

1,000.00

\* Includes return of contributions received by reporting committee